



# AmeriTitle

## Plat Maps and/or CC&Rs

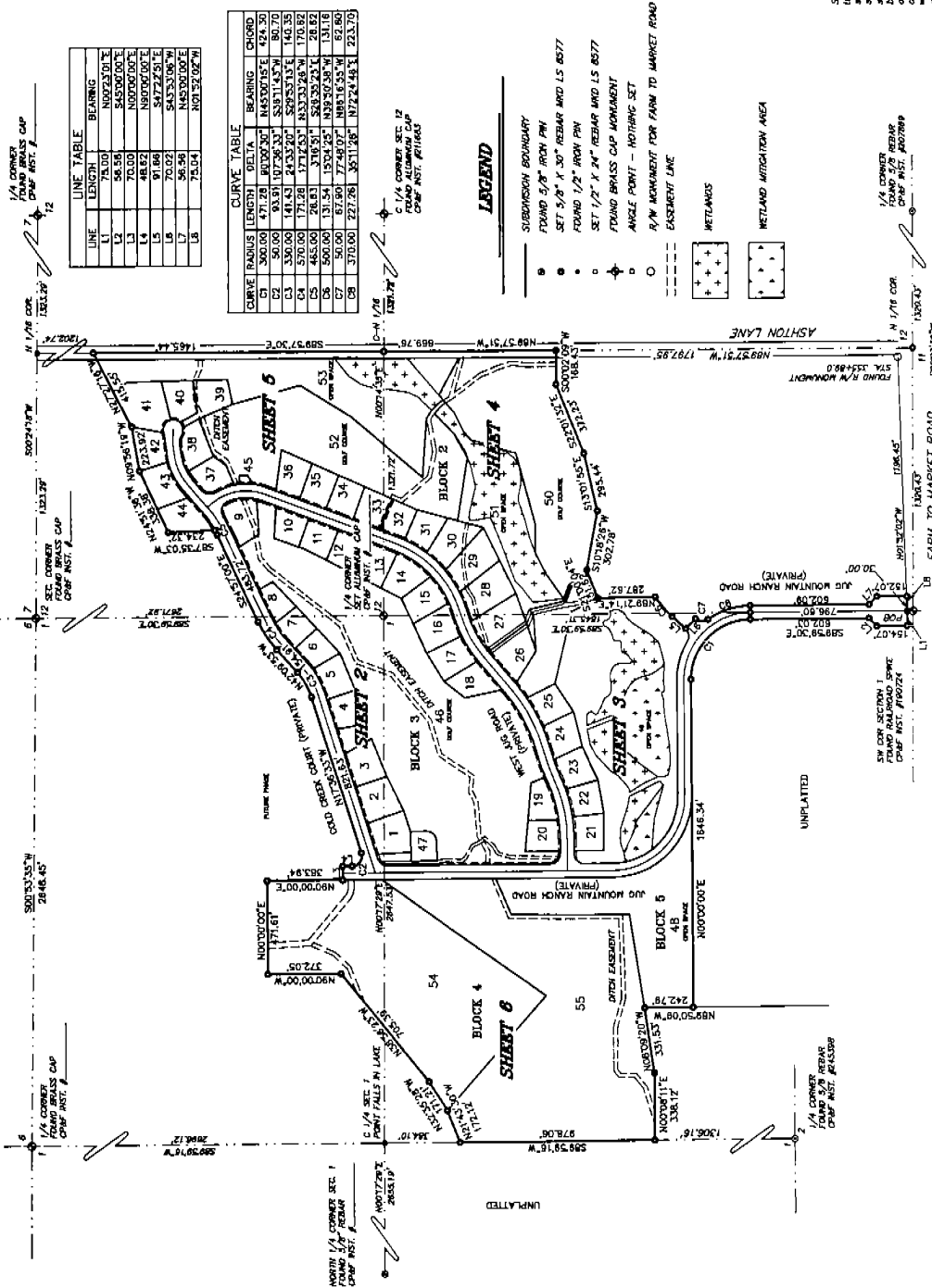
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**JUG MOUNTAIN RANCH PLANNED UNIT DEVELOPMENT PHASE 1 STAGE 2**

Located in the S 1/2 of Section 1  
and the N 1/2 of the N 1/2 of Section 12, T.17N., R.3E., B.M.  
Valley County, Idaho



NOTES

- All roads and road rights of way depicted on this Final Plat are private, except Ashton Lane, which is public; and, after completion of the private roads, such roads will be owned and maintained by the Jug Mountain Ranch Association, as further provided in the provisions of the Declaration of Jug Mountain Ranch Association, as Instrument No. 283334, recorded in the Office of Recorder of Valley County, Idaho, as Instrument No. 283334.
- All properties shown on this Final Plat are subject to and governed by the provisions of the General Declaration for Jug Mountain Ranch, the Supplemental Declaration for Jug Mountain Ranch Phase 1, Stage 2, and the Article of Incorporation and Bylaws for the Jug Mountain Ranch Association, Inc. on these four documents may be amended and the Office of Recorder of Valley County, Idaho, as Instrument Nos. 283334, 283335, 283336, 283337, 283338, 283339, 283340, 283341, and 283342, together with any and all amendments to the articles of incorporation and bylaws of the Jug Mountain Ranch Association and/or the Bylaws for Jug Mountain Ranch Association, Inc.
- All properties shown on this Final Plat are subject to and governed by the Jug Mountain Ranch Design and Development Guidelines and the Jug Mountain Ranch Rules and Regulations, as they may be amended or supplemented.
- All properties shown on this Final Plat are subject to and governed by the provisions of Conditional Use Permit No. D1-03, Jug Mountain Ranch - Phase 1, Stage 2, P40 97-1 Jug Mountain Ranch Planned Unit Development, as based on and as they may be modified by Valley County, Idaho.
- The Decedent reserves the right, without limitation, to assign its rights to any and all easements which are depicted on this Final Plat, in whole or in part.
- All roads and road rights of way, except Ashton Lane, which is public, and all utility easements, the Access Easement to Lot 47 for the Well, and all Open Space Lots, which are shown on this Final Plat, are subject to the terms, conditions, provisions, and covenants, including the terms, conditions and reserved Decedent rights which are contained in the General Declaration for Jug Mountain Ranch and the Supplemental Declaration for Jug Mountain Ranch Phase 1, Stage 2.
- The Final Easements depicted on this Final Plat shall be reserved for such recreational purposes as may be determined by the Decedent, and shall be subject to the terms and conditions contained in the General Declaration for Jug Mountain Ranch and the Supplemental Declaration for Jug Mountain Ranch Phase 1, Stage 2. In the case of any conflict between the location of the Final Plat, as shown on this Final Plat, and as actually located on the ground, the on-ground location shall control.
- Open Space Lots which are depicted on this Final Plat shall be used, managed and maintained in accordance with the General Declaration for Jug Mountain Ranch, as well as the Supplemental Declaration for Jug Mountain Ranch Phase 1, Stage 2.
- There shall be no further division of any Lot depicted on this Final Plat, with the exception of Block 4, as provided in the Supplemental Declaration for Jug Mountain Ranch Phase 1, Stage 2.
- The Ditch Easement depicted on this Final Plat is reserved for the downstream water users.
- This Plat is subject to compliance with Idaho Code Section 37-3805. No irrigation is provided.
- Boundary based on State Plane Grid:SI
- Utilities will be completed as provided in the Declaration of Installation of Utilities, which is being recorded concurrently with this Final Plat with the Office of Recorder of Valley County, Idaho, as Instrument Number \_\_\_\_\_.
- The Golf Sundry Zones depicted in the Open Space Lots on this Final Plat are subject to the restrictions as provided in the Supplemental Declaration for Jug Mountain Ranch Phase 1, Stage 2.
- The mitigation methods create as identified on this Final Plat are subject to regulation by the Department of Environmental Quality. Any such mitigation must be submitted and approved by the DEQ prior to any work being done.
- The design easement in Lots 26, 27, 28, 29 and 30 may be modified pursuant to the provisions provided in the Supplemental Declaration for Jug Mountain Ranch Phase 1, Stage 2.

**HEALTH CERTIFICATE**

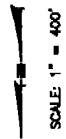
Secretary regulations as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on the State of Idaho's Environmental Quality (EQE) approval of the design plans and specifications imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water or building permits for drinking water or sewer facilities have been constructed or if they are under construction, they shall not be constructed until the sanitary restrictions are met. The sanitary restrictions may be amended in accordance with the provisions of the Conditional Use Permit No. D1-03, Jug Mountain Ranch - Phase 1, Stage 2, as amended, which may require drinking water or sewer/metric facilities shall be constructed.

283338



**MONUMENT CERTIFICATE**

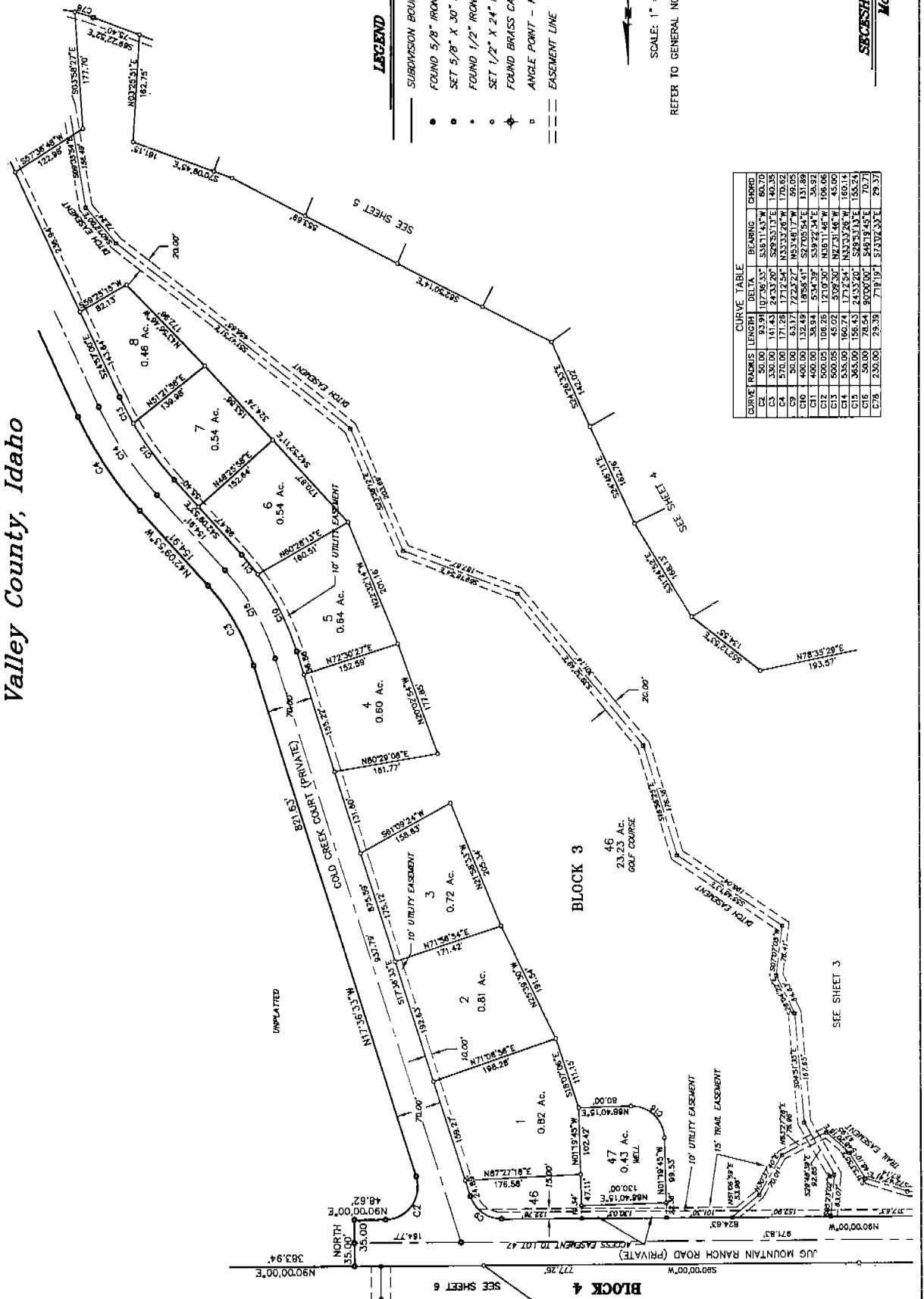
THIS IS TO CERTIFY THAT THIS PLAT IS BEING RECORDED UNDER THE PROVISIONS OF IDAHO CODE 50-1331, IDRU 50-1333 AND THAT ALL NECESSARY MEASUREMENTS WILL BE SET WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS PLAT.



SCALE: 1" = 400'

# JUG MOUNTAIN RANCH PLANNED UNIT DEVELOPMENT PHASE 1 STAGE 2

Located in the S 1/2 of Section 12  
and the N 1/2 of Section 13, T.17N., R.3E., B.M.  
Valley County, Idaho



### LEGEND

- SUBMISSION BOUNDARY
- FOUND 5/8" IRON PIN
- SET 5/8" X 30" REBAR MKD LS 8577
- FOUND 1/2" IRON PIN
- SET 1/2" X 24" REBAR MKD LS 8577
- ◆ FOUND BRASS CAP MONUMENT
- ANGLE POINT - NOTHING SET
- EASEMENT LINE



SCALE: 1" = 100'

REFER TO GENERAL NOTES ON SHEET 1

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	50.00	132.48	72.24	S83°48'17"W	56.05
C2	50.00	132.48	72.24	S83°48'17"W	56.05
C3	50.00	132.48	72.24	S83°48'17"W	56.05
C4	50.00	132.48	72.24	S83°48'17"W	56.05
C5	50.00	132.48	72.24	S83°48'17"W	56.05
C6	50.00	132.48	72.24	S83°48'17"W	56.05
C7	50.00	132.48	72.24	S83°48'17"W	56.05
C8	50.00	132.48	72.24	S83°48'17"W	56.05
C9	50.00	132.48	72.24	S83°48'17"W	56.05
C10	50.00	132.48	72.24	S83°48'17"W	56.05
C11	50.00	132.48	72.24	S83°48'17"W	56.05
C12	50.00	132.48	72.24	S83°48'17"W	56.05
C13	50.00	132.48	72.24	S83°48'17"W	56.05
C14	50.00	132.48	72.24	S83°48'17"W	56.05
C15	50.00	132.48	72.24	S83°48'17"W	56.05
C16	50.00	132.48	72.24	S83°48'17"W	56.05
C17	50.00	132.48	72.24	S83°48'17"W	56.05
C18	50.00	132.48	72.24	S83°48'17"W	56.05
C19	50.00	132.48	72.24	S83°48'17"W	56.05
C20	50.00	132.48	72.24	S83°48'17"W	56.05

SRKESH ENGINEERING, INC.  
McCall, Idaho

# JUG MOUNTAIN RANCH PLANNED UNIT DEVELOPMENT PHASE 1 STAGE 2

Located in the S 1/2 of Section 1  
and the N 1/2 of the N 1/2 of Section 12, T.17N., R.3E., B.M.  
Valley County, Idaho

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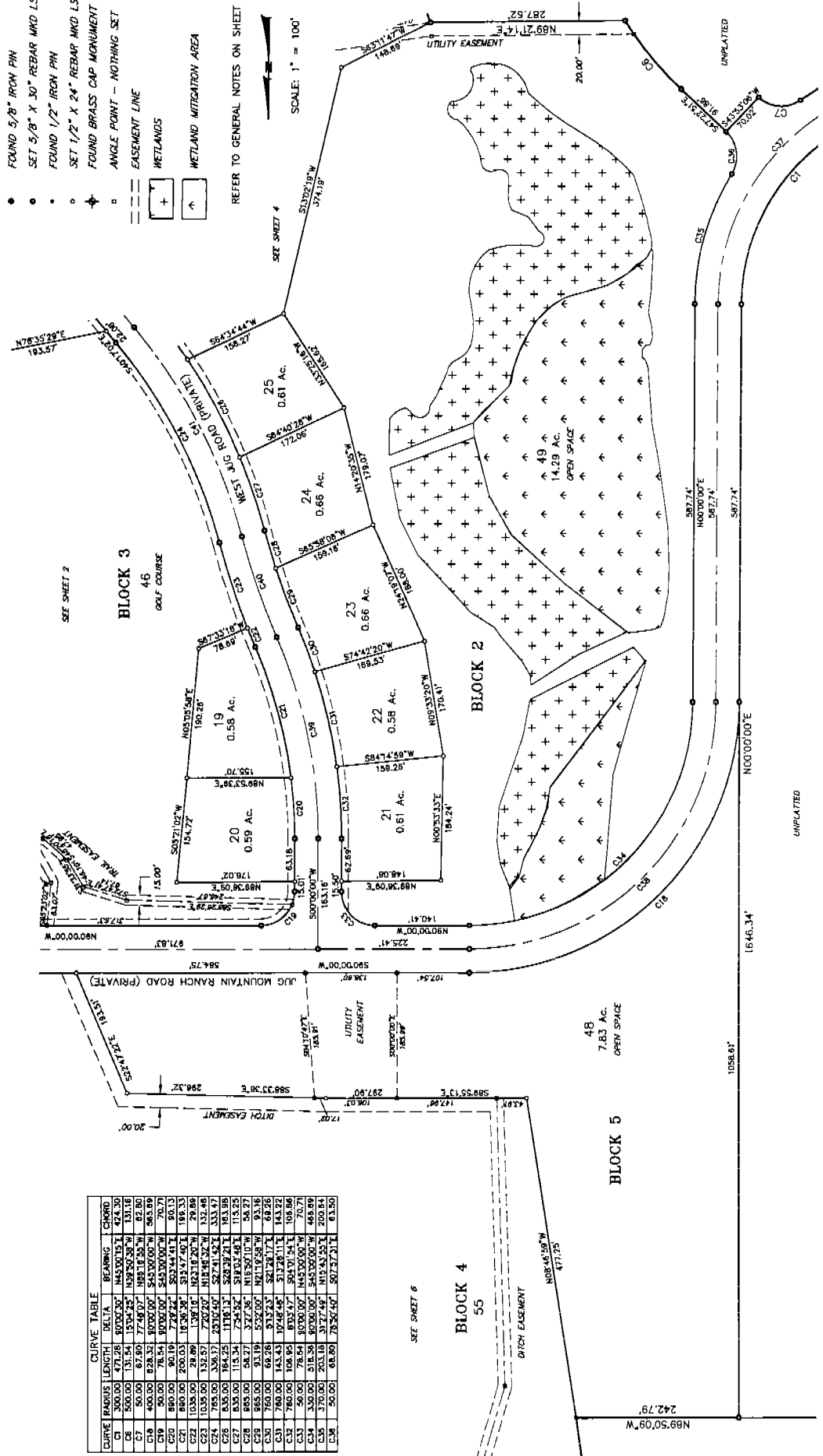
EASEMENT LINE

WETLANDS

WETLAND MITIGATION AREA

REFER TO GENERAL NOTES ON SHEET 1

SCALE: 1" = 100'



CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	500.00	151.54	159.25°	N23°30'34"E	151.16
C2	500.00	151.54	159.25°	N23°30'34"E	151.16
C3	500.00	151.54	159.25°	N23°30'34"E	151.16
C4	500.00	151.54	159.25°	N23°30'34"E	151.16
C5	500.00	151.54	159.25°	N23°30'34"E	151.16
C6	500.00	151.54	159.25°	N23°30'34"E	151.16
C7	500.00	151.54	159.25°	N23°30'34"E	151.16
C8	500.00	151.54	159.25°	N23°30'34"E	151.16
C9	500.00	151.54	159.25°	N23°30'34"E	151.16
C10	500.00	151.54	159.25°	N23°30'34"E	151.16
C11	500.00	151.54	159.25°	N23°30'34"E	151.16
C12	500.00	151.54	159.25°	N23°30'34"E	151.16
C13	500.00	151.54	159.25°	N23°30'34"E	151.16
C14	500.00	151.54	159.25°	N23°30'34"E	151.16
C15	500.00	151.54	159.25°	N23°30'34"E	151.16
C16	500.00	151.54	159.25°	N23°30'34"E	151.16
C17	500.00	151.54	159.25°	N23°30'34"E	151.16
C18	500.00	151.54	159.25°	N23°30'34"E	151.16
C19	500.00	151.54	159.25°	N23°30'34"E	151.16
C20	500.00	151.54	159.25°	N23°30'34"E	151.16
C21	500.00	151.54	159.25°	N23°30'34"E	151.16
C22	500.00	151.54	159.25°	N23°30'34"E	151.16
C23	500.00	151.54	159.25°	N23°30'34"E	151.16
C24	500.00	151.54	159.25°	N23°30'34"E	151.16
C25	500.00	151.54	159.25°	N23°30'34"E	151.16
C26	500.00	151.54	159.25°	N23°30'34"E	151.16
C27	500.00	151.54	159.25°	N23°30'34"E	151.16
C28	500.00	151.54	159.25°	N23°30'34"E	151.16
C29	500.00	151.54	159.25°	N23°30'34"E	151.16
C30	500.00	151.54	159.25°	N23°30'34"E	151.16
C31	500.00	151.54	159.25°	N23°30'34"E	151.16
C32	500.00	151.54	159.25°	N23°30'34"E	151.16
C33	500.00	151.54	159.25°	N23°30'34"E	151.16
C34	500.00	151.54	159.25°	N23°30'34"E	151.16
C35	500.00	151.54	159.25°	N23°30'34"E	151.16
C36	500.00	151.54	159.25°	N23°30'34"E	151.16
C37	500.00	151.54	159.25°	N23°30'34"E	151.16
C38	500.00	151.54	159.25°	N23°30'34"E	151.16
C39	500.00	151.54	159.25°	N23°30'34"E	151.16
C40	500.00	151.54	159.25°	N23°30'34"E	151.16
C41	500.00	151.54	159.25°	N23°30'34"E	151.16
C42	500.00	151.54	159.25°	N23°30'34"E	151.16
C43	500.00	151.54	159.25°	N23°30'34"E	151.16
C44	500.00	151.54	159.25°	N23°30'34"E	151.16
C45	500.00	151.54	159.25°	N23°30'34"E	151.16
C46	500.00	151.54	159.25°	N23°30'34"E	151.16
C47	500.00	151.54	159.25°	N23°30'34"E	151.16
C48	500.00	151.54	159.25°	N23°30'34"E	151.16
C49	500.00	151.54	159.25°	N23°30'34"E	151.16
C50	500.00	151.54	159.25°	N23°30'34"E	151.16

# JUG MOUNTAIN RANCH PLANNED UNIT DEVELOPMENT PHASE 1 STAGE 2

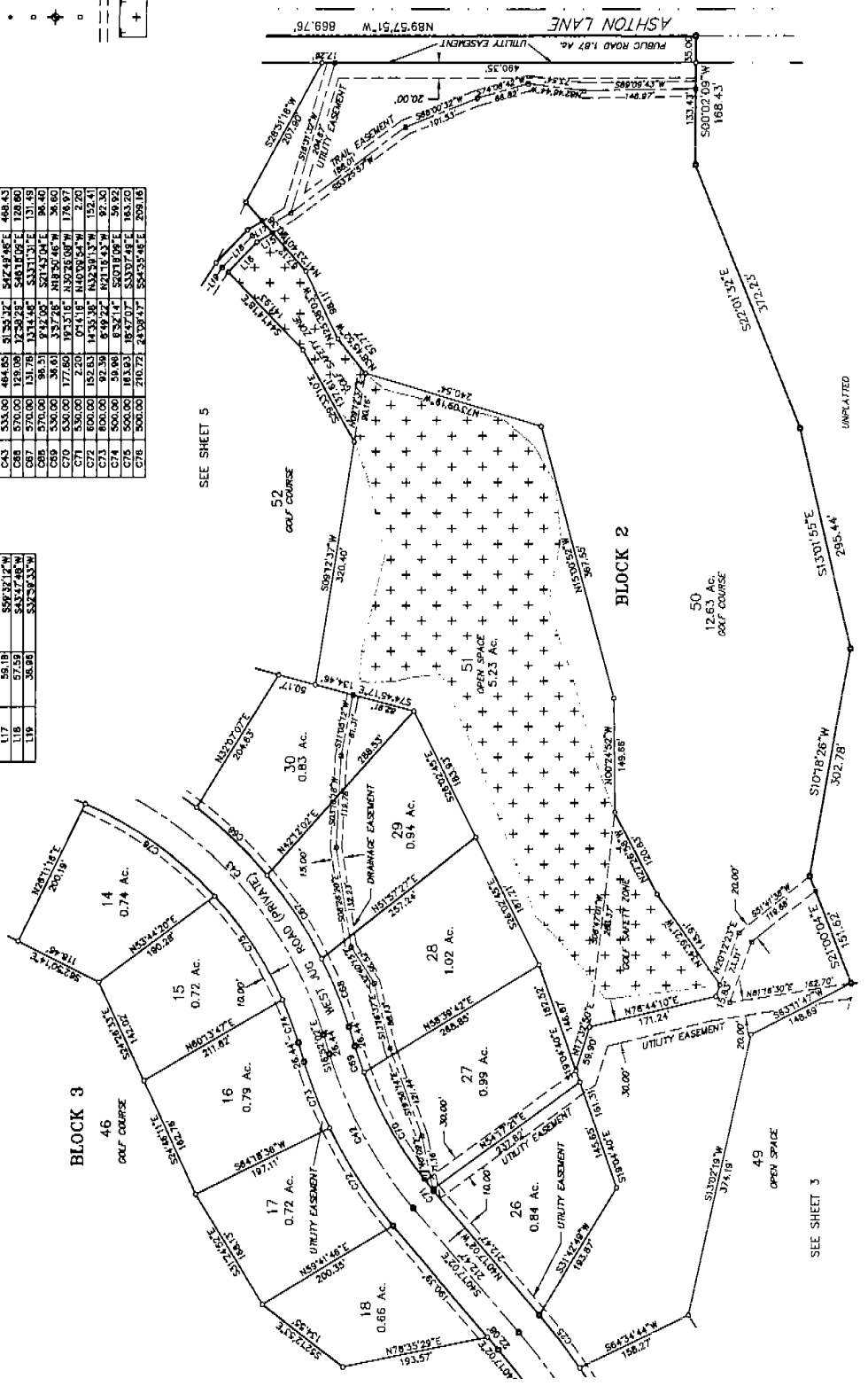
Located in the S 1/2 of Section 1  
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Valley County, Idaho

### LEGEND

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- SET 5/8" X 30" REBAR MKD LS 8577
- FOUND 1/2" IRON PIN
- SET 1/2" X 24" REBAR MKD LS 8577
- ◊ FOUND BRASS CAP MONUMENT
- ◊ ANGLE POINT - NOTHING SET
- EASEMENT LINE
- WETLANDS

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C23	633.00	87.34	529.33°	S371°15'E	87.30
C42	263.00	230.04	232.00°	N20°24'32"W	229.51
C43	533.00	464.05	5139.72°	S42°18'06"W	460.45
C68	570.00	123.08	1739.72°	S43°11'31"E	120.60
C87	570.00	131.78	1314.48°	S33°11'31"E	131.45
C88	530.00	36.00	342.00°	S21°43'04"E	36.00
C89	530.00	177.86	183.18°	N32°23'08"W	178.97
C71	530.00	2.20	974.18°	N40°29'54"W	2.20
C72	600.00	152.83	1435.38°	N32°33'13"W	153.41
C73	800.00	92.36	639.72°	N71°18'43"W	92.30
C74	500.00	39.88	832.17°	S07°18'09"E	39.92
C78	500.00	114.93	1832.07°	S33°17'48"E	115.20
C79	500.00	210.21	4338.47°	S24°55'48"E	209.00

LINE	LENGTH	BEARING
L15	23.89	S89°27'12"W
L16	54.51	S43°17'49"W
L17	59.18	S89°27'12"W
L18	57.59	S43°17'49"W
L19	38.06	S32°58'53"W



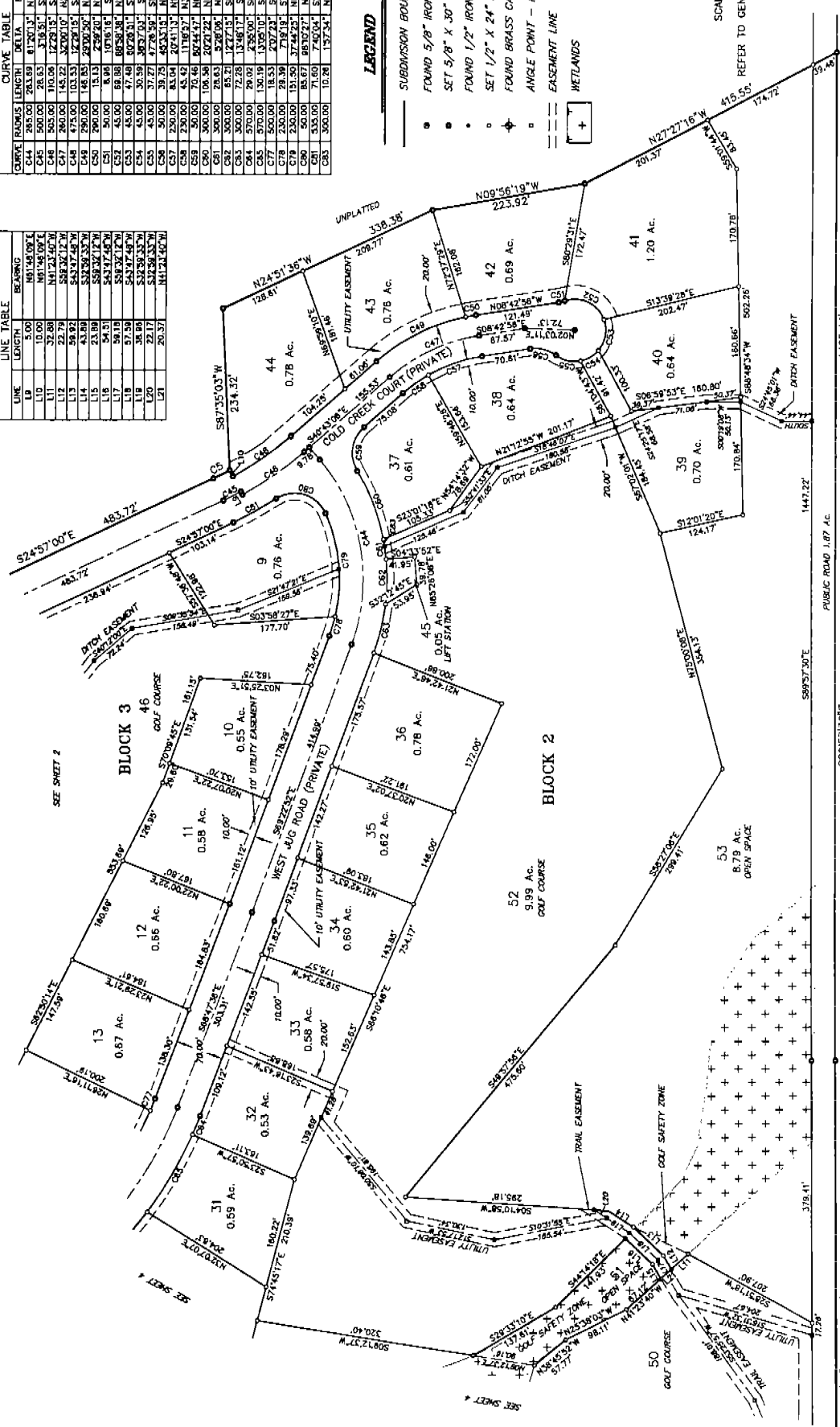
REFER TO GENERAL NOTES ON SHEET 1

# JUG MOUNTAIN RANCH PLANNED UNIT DEVELOPMENT PHASE 1 STAGE 2

Located in the S 1/2 of Section 1  
and the N 1/2 of the N 1/2 of Section 12, T.17N., R.3E., B.M.  
Valley County, Idaho

LINE	LENGTH	BEARING
L0	5.00	N81°48'00"E
L1	10.00	N81°48'00"E
L2	10.00	N41°24'00"W
L3	22.79	S83°32'12"W
L4	24.82	S43°47'48"W
L5	24.82	S83°32'12"W
L6	23.89	S83°32'12"W
L7	59.19	S43°47'48"W
L8	38.99	S43°47'48"W
L9	28.17	S32°38'33"W
L10	20.31	N174°48'50"W

CHORD	RADIUS	LENGTH	DELTA	BEARING	CHORD
C44	285.00	283.69	81.70	N78°27'00"E	270.34
C45	300.00	298.63	37.09	S76°35'25"E	281.54
C46	300.00	110.06	172.81	S34°28'24"E	109.85
C47	300.00	145.22	32.90	S74°57'01"W	143.34
C48	300.00	103.33	172.95	S34°28'24"E	103.32
C49	300.00	151.33	29.90	N78°17'41"W	143.34
C50	300.00	8.08	187.65	S32°30'47"E	8.09
C51	300.00	88.88	187.65	N25°20'07"E	83.07
C52	45.00	47.48	80.28	S78°47'08"E	45.30
C53	45.00	30.39	30.77	S30°28'11"E	30.01
C54	45.00	37.27	27.78	S32°08'49"W	36.21
C55	45.00	45.42	85.33	N43°03'12"E	45.30
C56	300.00	28.64	134.87	S71°10'11"E	28.64
C57	300.00	45.42	117.85	N78°17'41"W	45.30
C58	300.00	70.48	87.44	N71°03'37"W	64.78
C59	300.00	106.58	20.21	N68°42'48"E	106.03
C60	300.00	28.63	134.87	S71°10'11"E	28.63
C61	300.00	45.73	127.75	S89°24'47"E	45.09
C62	300.00	29.10	134.87	S71°10'11"E	29.10
C63	300.00	29.10	134.87	S71°10'11"E	29.10
C64	300.00	130.19	13.90	S89°43'58"E	128.80
C65	300.00	18.53	237.23	S74°57'01"W	18.53
C66	300.00	28.39	73.81	S74°57'01"W	28.37
C67	200.00	15.90	37.44	N84°28'35"E	148.77
C68	300.00	10.28	137.34	N78°17'41"W	10.28

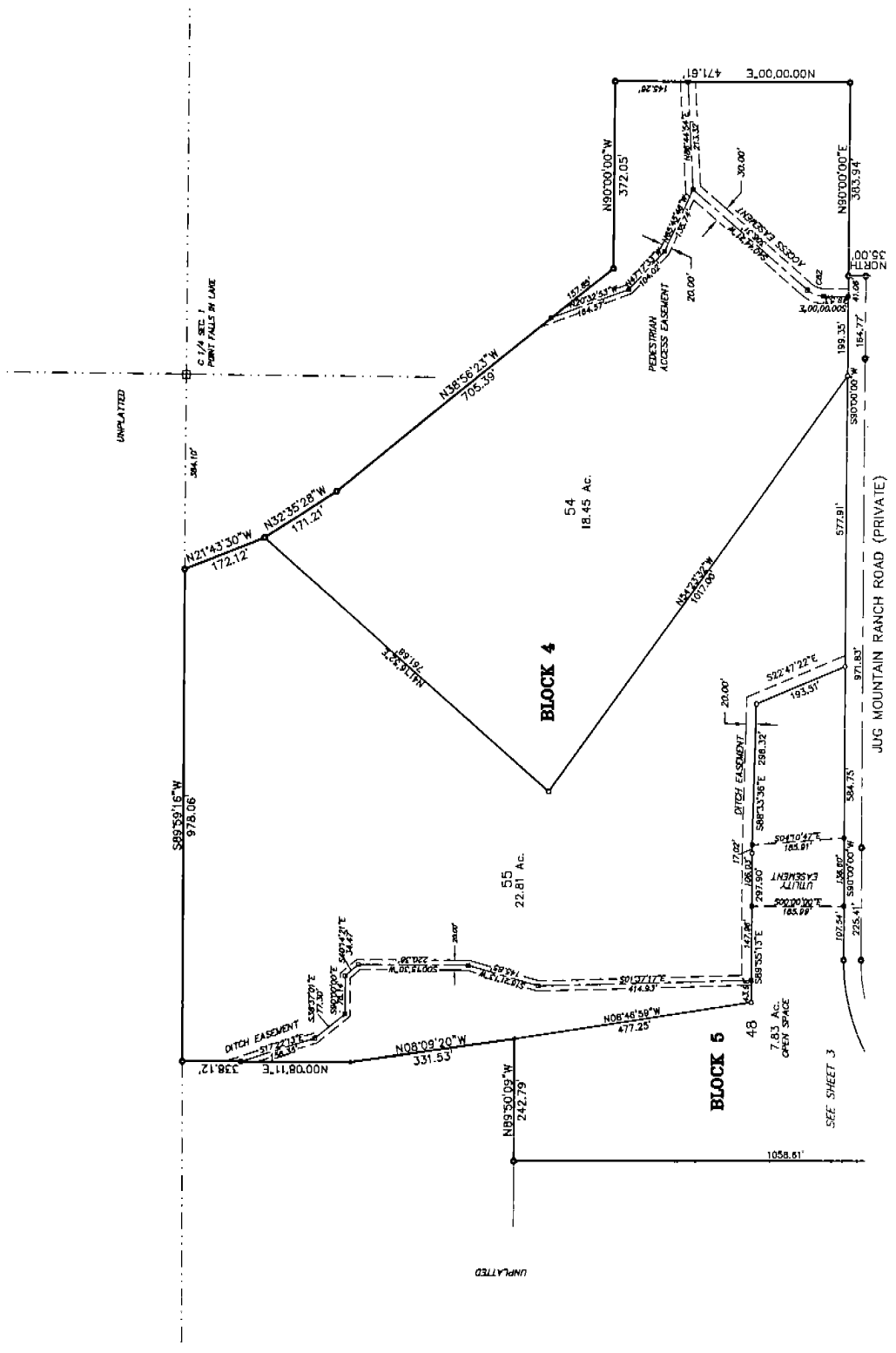
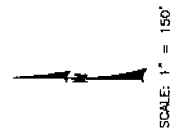


# JUG MOUNTAIN RANCH PLANNED UNIT DEVELOPMENT PHASE 1 STAGE 2

Located in the S 1/2 of Section 1  
and the N 1/2 of the N 1/2 of Section 12, T.17N., R.3E., B.M.  
Valley County, Idaho

- LEGEND**
- SUBMISSION BOUNDARY
  - FOUND 5/8" IRON PIN
  - SET 5/8" X 30" REBAR MKD LS 8577
  - FOUND 1/2" IRON PIN
  - SET 1/2" X 24" REBAR MKD LS 8577
  - ◆ FOUND BRASS CAP MONUMENT
  - ◻ ANGLE POINT - NOTHING SET
  - EASEMENT LINE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
CH2	50.00	33.35	49.14°	S20°22'40"W	34.85



Book Page of Plats, Inst. #

# JUG MOUNTAIN RANCH PLANNED UNIT DEVELOPMENT PHASE 1 STAGE 2

Located in the S 1/2 of Section 1  
and the N 1/2 of the N 1/2 of Section 12, T.17N., R.3E., B.M.  
Valley County, Idaho

**CERTIFICATE OF OWNER**  
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED IS THE OWNER  
OF THE PROPERTY HEREAFTER DESCRIBED:

- A parcel of land situated in Sections 1 and 12, T.17N., R.3E., B.M., more particularly described as follows:
- 1.) S.08°09'09"E., 154.07 feet; thence
  - 2.) S.08°09'09"E., 154.07 feet; thence
  - 3.) S.08°09'09"E., 154.07 feet; thence
  - 4.) S.08°09'09"E., 154.07 feet; thence
  - 5.) along said curve to the left having a radius of 300.00 feet, an arc length of 171.28 feet, through a central angle of 80°50'57", and a chord bearing and distance of S.28°11'43"W., 424.30 feet; thence, tangent from said curve,
  - 6.) S.08°09'09"E., 154.07 feet; thence
  - 7.) S.08°09'09"E., 154.07 feet; thence
  - 8.) S.08°09'09"E., 154.07 feet; thence
  - 9.) S.08°09'09"E., 154.07 feet; thence
  - 10.) S.08°09'09"E., 154.07 feet; thence
  - 11.) S.08°09'09"E., 154.07 feet; thence
  - 12.) S.08°09'09"E., 154.07 feet; thence
  - 13.) S.08°09'09"E., 154.07 feet; thence
  - 14.) S.08°09'09"E., 154.07 feet; thence
  - 15.) S.08°09'09"E., 154.07 feet; thence
  - 16.) S.08°09'09"E., 154.07 feet; thence
  - 17.) S.08°09'09"E., 154.07 feet; thence
  - 18.) S.08°09'09"E., 154.07 feet; thence
  - 19.) S.08°09'09"E., 154.07 feet; thence
  - 20.) S.08°09'09"E., 154.07 feet; thence
  - 21.) along said curve to the left having a radius of 300.00 feet, an arc length of 141.43 feet, through a central angle of 54°49'55", and a chord bearing and distance of S.28°11'43"W., 424.30 feet; thence, tangent from said curve,
  - 22.) S.08°09'09"E., 154.07 feet; thence
  - 23.) S.08°09'09"E., 154.07 feet; thence
  - 24.) S.08°09'09"E., 154.07 feet; thence
  - 25.) S.08°09'09"E., 154.07 feet; thence
  - 26.) S.08°09'09"E., 154.07 feet; thence
  - 27.) S.08°09'09"E., 154.07 feet; thence
  - 28.) S.08°09'09"E., 154.07 feet; thence
  - 29.) S.08°09'09"E., 154.07 feet; thence
  - 30.) S.08°09'09"E., 154.07 feet; thence
  - 31.) S.08°09'09"E., 154.07 feet; thence
  - 32.) S.08°09'09"E., 154.07 feet; thence
  - 33.) S.08°09'09"E., 154.07 feet; thence
  - 34.) S.08°09'09"E., 154.07 feet; thence
  - 35.) S.08°09'09"E., 154.07 feet; thence
  - 36.) S.08°09'09"E., 154.07 feet; thence
  - 37.) S.08°09'09"E., 154.07 feet; thence
  - 38.) S.08°09'09"E., 154.07 feet; thence
  - 39.) S.08°09'09"E., 154.07 feet; thence
  - 40.) S.08°09'09"E., 154.07 feet; thence
  - 41.) S.08°09'09"E., 154.07 feet; thence
  - 42.) S.08°09'09"E., 154.07 feet; thence
  - 43.) S.08°09'09"E., 154.07 feet; thence
  - 44.) S.08°09'09"E., 154.07 feet; thence
  - 45.) S.08°09'09"E., 154.07 feet; thence
  - 46.) S.08°09'09"E., 154.07 feet; thence

**ACKNOWLEDGMENT**  
STATE OF IDAHO, )  
County of Valley, ) ss.  
On this \_\_\_\_\_ day of \_\_\_\_\_, 2004, before me,  
appeared \_\_\_\_\_, a Notary Public in and for said State, personally  
appeared \_\_\_\_\_, a Notary Public in and for said State, personally  
appeared \_\_\_\_\_, a Notary Public in and for said State, personally  
appeared \_\_\_\_\_, a Notary Public in and for said State, personally

**APPROVAL OF THE BOARD OF VALLEY COUNTY COMMISSIONERS**  
ACCEPTED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004, BY THE BOARD  
OF COUNTY COMMISSIONERS OF VALLEY COUNTY, IDAHO:  
\_\_\_\_\_  
CHAIRMAN

**CERTIFICATE OF SURVEYOR**  
I, RALPH MILLER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE  
STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS  
DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT  
SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN  
CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

**APPROVAL OF THE VALLEY COUNTY PLANNING AND ZONING COMMISSION**  
ACCEPTED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004, BY THE VALLEY  
COUNTY PLANNING AND ZONING COMMISSION:  
\_\_\_\_\_  
CHAIRMAN

**CERTIFICATE OF COUNTY SURVEYOR**  
I, JOHN RUSSELL, REGISTERED PROFESSIONAL LAND SURVEYOR FOR VALLEY COUNTY, IDAHO,  
DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE  
STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

**CERTIFICATE OF COUNTY TREASURER**  
I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF VALLEY, STATE OF  
IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL  
CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED  
IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE  
NEXT THIRTY (30) DAYS ONLY.  
DATE \_\_\_\_\_ COUNTY TREASURER

**ACKNOWLEDGMENT**  
STATE OF IDAHO, )  
County of Valley, ) ss.  
On this \_\_\_\_\_ day of \_\_\_\_\_, 2004, before me,  
appeared \_\_\_\_\_, a Notary Public in and for said State, personally  
appeared \_\_\_\_\_, a Notary Public in and for said State, personally  
appeared \_\_\_\_\_, a Notary Public in and for said State, personally

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,  
the day and year in this certificate first above written.

NOTARY PUBLIC FOR IDAHO  
Ralph Miller, Notary Public  
My Commission Expires: \_\_\_\_\_

APPROVAL OF THE BOARD OF VALLEY COUNTY COMMISSIONERS  
ACCEPTED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004, BY THE BOARD  
OF COUNTY COMMISSIONERS OF VALLEY COUNTY, IDAHO:  
\_\_\_\_\_  
CHAIRMAN

APPROVAL OF THE VALLEY COUNTY PLANNING AND ZONING COMMISSION  
ACCEPTED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004, BY THE VALLEY  
COUNTY PLANNING AND ZONING COMMISSION:  
\_\_\_\_\_  
CHAIRMAN

CERTIFICATE OF COUNTY SURVEYOR  
I, JOHN RUSSELL, REGISTERED PROFESSIONAL LAND SURVEYOR FOR VALLEY COUNTY, IDAHO,  
DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE  
STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CERTIFICATE OF COUNTY TREASURER  
I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF VALLEY, STATE OF  
IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL  
CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED  
IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE  
NEXT THIRTY (30) DAYS ONLY.  
DATE \_\_\_\_\_ COUNTY TREASURER



