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LEGEND

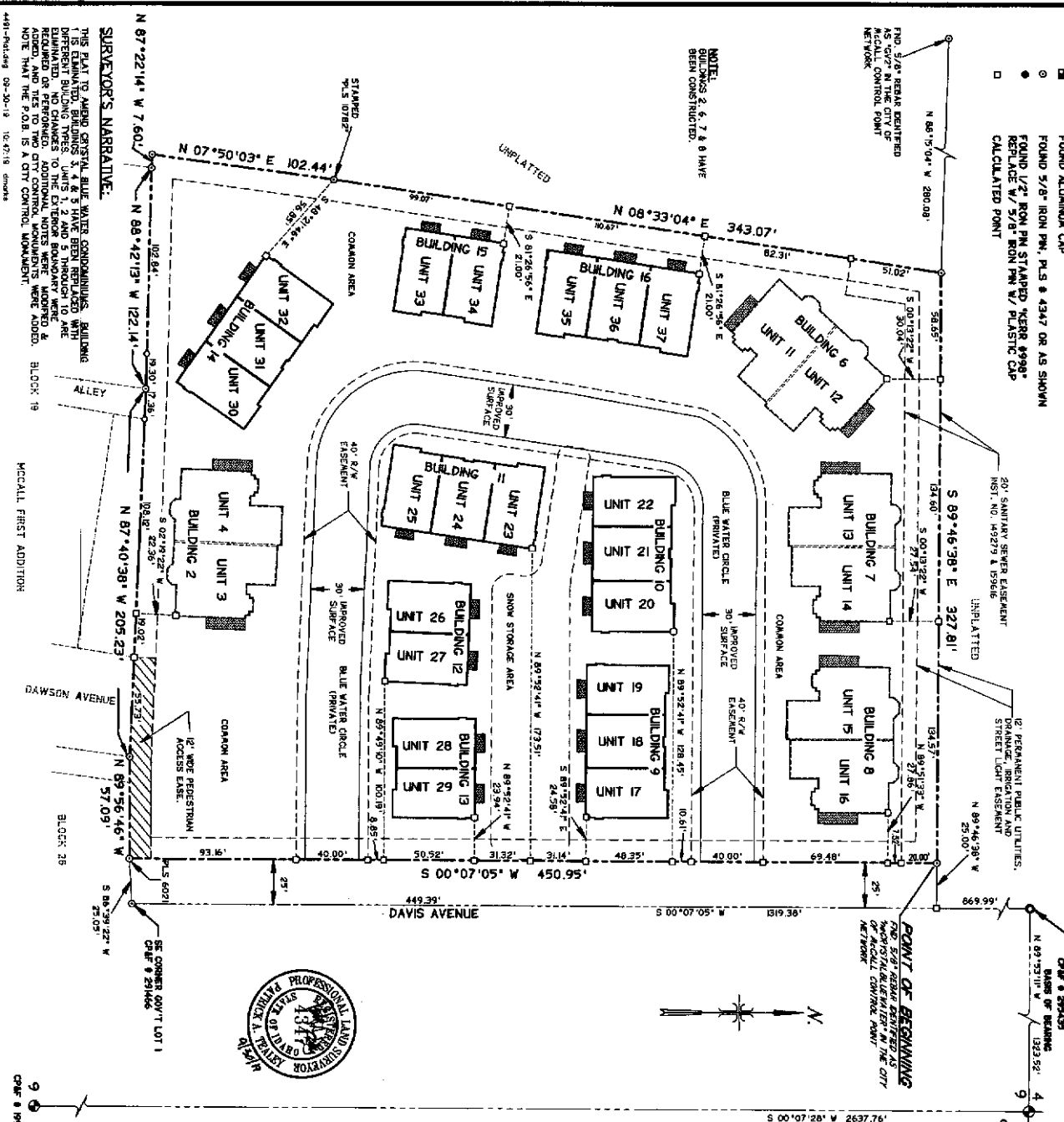
- BOUNDARY LINE
- SECTION LINE
- RIGHT-OF-WAY
- RIGHT-OF-WAY
- FOUND BRASS CAP STAMPED "R/S 700"
- FOUND ALUMINUM CAP
- FOUND 1/2" IRON PIN, PLS & 4347 OR AS SHOWN
- FOUND 1/2" IRON PIN STAMPED "KERR #998"
- REPLACE W/ 5/8" IRON PIN W/ PLASTIC CAP
- CALCULATED POINT

LEGEND (CONT.)

- FOUND 3/8" IRON PIN
- FOUND 1/2" IRON PIN W/ PLASTIC CAP
- UNPLATTED AREA
- SNOW STORAGE

Instrument # 424251
VALLEY COUNTY, CASCADE IDAHO
 10-18-2019 02:21:31 PM No. of Pages: 6
 Returned for: PLANNING & ZONING
DOUGLAS A. MILLER
 Ex-Officio Recorder Deputy
 Index ID: PLAT

BOOK 73, PAGE 22 OF PLATS, NST. #
AMENDED PLAT OF
CRYSTAL BLUE WATER CONDOMINIUMS
 A PORTION OF GOVT LOTS 1 & 2 OF SECTION 9,
 T.18N., R.2E., B.M.,
MCCALL VALLEY COUNTY, IDAHO
2019



NOTES

1. THIS PLAT TO AMEND CRYSTAL BLUE WATER CONDOMINIUMS, BUILDING 1 IS ELIMINATED, BUILDINGS 2, 4 & 5 HAVE BEEN REPLACED WITH DIFFERENT BUILDING TYPES, UNITS 1, 2 AND 3 THROUGH 10 ARE REMOVED.
2. THE DEVELOPMENT OF THIS PROPERTY SHALL BE IN COMPLIANCE WITH THE CITY OF MCCALL PLANNING AND ZONING CODES TITLE 9 AND TITLE 9 OR AS SPECIFICALLY APPROVED BY THE CITY OF MCCALL.
3. ANNUAL BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE CITY OF MCCALL ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED BY THE CITY OF MCCALL.
4. FOR INFORMATION CONCERNING THE USES, RESPONSIBILITIES AND RELATIONSHIPS OF THE UNITS CONDOMINIUMS FILED FOR RECORD IN THE OFFICE OF THE VALLEY COUNTY RECORDER.
5. THE SURVEY TIES TO THE WALLS SHOWN ON THE PLAT ARE TO THE INSIDE FACE OF WALL ON FIRST FLOOR. THE WALL WIDTHS ARE 0.50 UNLESS OTHERWISE DIMENSIONED.
6. THIS PROJECT IS HEREBY DESIGNATED AS HAVING A PERMANENT PUBLIC UTILITIES, DRAINAGE, REGULATION AND CITY OF MCCALL STREET LIGHT EASEMENT OVER THE TWELVE (12) FEET ADJACENT TO THE SAID EXTENSOR BOUNDARY, OR AS SHOWN.
7. THE UNITS SHALL BE DEFINED AS SET FORTH IN THE CONDOMINIUM DECLARATION FOR CRYSTAL BLUE WATER CONDOMINIUMS TO BE RECORDED IN THE REAL PROPERTY RECORDS OF CITY OF MCCALL CODE, TITLE 9, CHAPTER 2.
8. NO CONDOMINIUM UNIT SHALL BE DIVIDED OR ADJUSTED WITHOUT COMPLYING WITH PROVISIONS OF CITY OF MCCALL CODE, TITLE 9, CHAPTER 2.
9. ALL SNOW HELD TO BE RETAINED ON SITE.
10. THERE IS A POSSIBILITY OF HIGH LEVELS OF GROUNDWATER WITHIN THE SUBDIVISION.
11. THE PROJECT IS IN ZONE X OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, FEMA MAP NUMBER 16085CONCAT, FEBRUARY 1, 2019. NO BASE FLOOD ELEVATION FLOOD PLAINS ARE SUBJECT TO CHANGE BY FEMA AND ALL LAND WITHIN A FLOODPLAIN OR FLOODPLAIN IS REGULATED BY TITLE 9 AND TITLE 11 OF THE VALLEY CODE.
12. BLUE WATER CIRCLE IS HEREBY DESIGNATED AS A PRIVATE 30' PAVED ROAD WITH A 40' RIGHT-OF-WAY THAT IS TO BE DEDICATED FOR PUBLIC USE PER MCCALL CITY CODE 9.3.05.
13. THIS PROJECT IS HEREBY DESIGNATED AS HAVING A 20' FOOT SANITARY SEWER EASEMENT AS DESCRIBED IN INSTRUMENT NUMBERS 49279 AND 65646.
14. THIS PROJECT IS HEREBY DESIGNATED AS HAVING A 24'-FOOT PEDESTRIAN ACCESS EASEMENT AS SHOWN, FIELD UNDER INST. NO. 43632.
15. THE COMMON AREA SHALL OWNED & MAINTAINED BY THE CRYSTAL BLUE WATER CONDOMINIUM ASSOCIATION (CWA), TO BE LANSCHAPED AND USED FOR SNOW STORAGE AS NEEDED AND THE GENERAL ENJOYMENT OF THE HOA.
16. THE PLAYETTE LAKES RECREATIONAL WATER AND SEWER DISTRICT (PLASD) OWNERS AND DESIGN USES THE SEWER SYSTEM, ANY CHANGES OR CONNECTIONS TO THE SEWER SYSTEM SHALL MEET THE REQUIREMENTS OF AND BE APPROVED BY THE PLASD.



HEALTH CERTIFICATE
 SANITARY RESTRICTIONS AS STATED BY DAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE HEALTH DEPARTMENT'S REQUIREMENTS. THE HEALTH DEPARTMENT HAS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-APPROVED, IN ACCORDANCE WITH SECTION 50-1266, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

TEALEY'S LAND SURVEYING
 12984 W. PARKWAY DRIVE, SUITE 150
 BOISE, ID 83713
 Project No. 4491
 Sheet 1 of 8

TEALEY'S LAND SURVEYING
 12984 W. PARKWAY DRIVE, SUITE 150
 BOISE, ID 83713
 Project No. 4491
 Sheet 1 of 8

AMENDED PLAT OF
CRYSTAL BLUE WATER CONDOMINIUMS

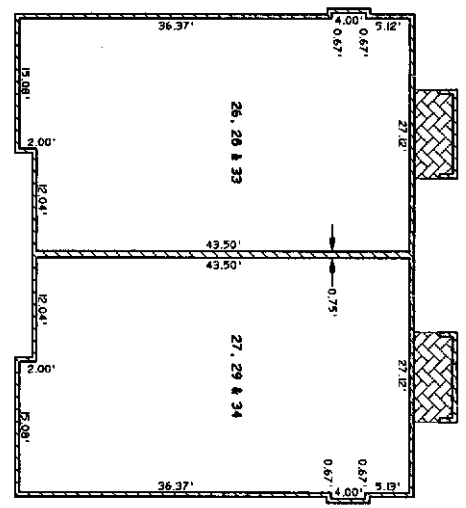
A PORTION OF GOV'T LOTS 1 & 2 OF SECTION 9,

T.18N., R.3E., B.M.,

MCCALL, VALLEY COUNTY, IDAHO

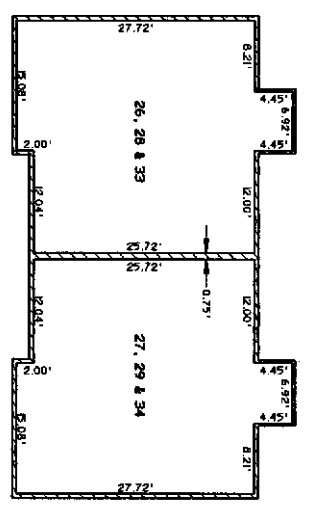
2019

BUILDINGS 12, 13 & 15

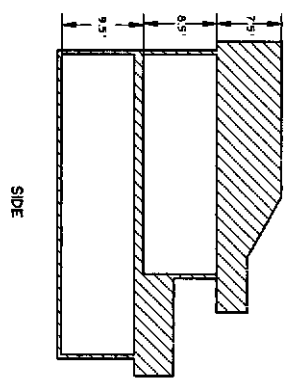


BUILDING 12 - S 87° 46' 14" E
 BUILDING 13 - S 89° 46' 39" E
 BUILDING 15 - N 08° 33' 04" E

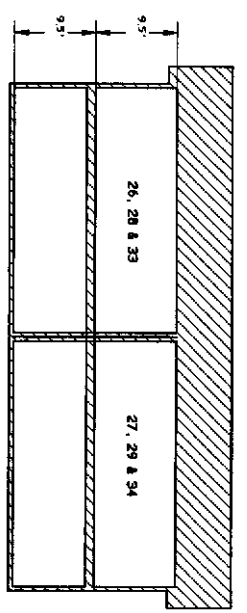
FIRST FLOOR



SECOND FLOOR



SIDE



FRONT

BUILDINGS 12, 13 & 15
CROSS-SECTION



LEGEND

COMMON AREA

LIMITED COMMON AREA

27 UNIT NUMBER



TEALEY'S LAND SURVEYING
 2501 BOULDS BASIN RD. • BOISE, IDAHO 83702
 206-385-0036

TS
 Project No. 4481

Sheet 2 of 6

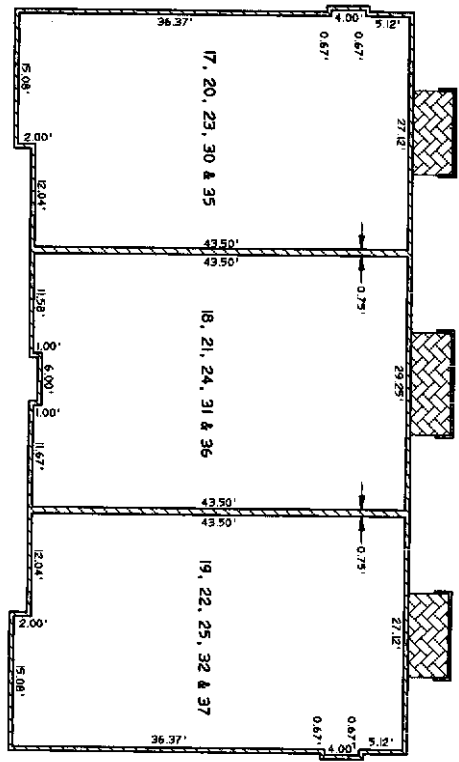
AMENDED PLAT OF CRYSTAL BLUE WATER CONDOMINIUMS

A PORTION OF GOV'T LOTS 1 & 2 OF SECTION 9,

T.18N., R.3E., B.M.,
MCALL, VALLEY COUNTY, DAHO

2019

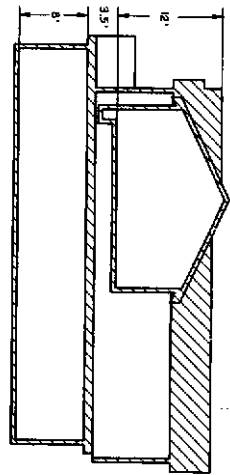
BUILDINGS 9, 10, 11, 14 & 16



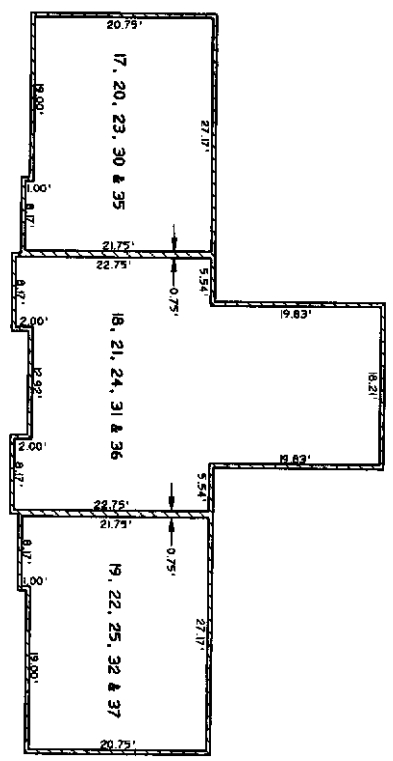
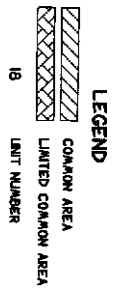
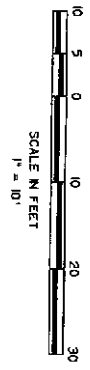
- BUILDING 9 - N 00° 13' 22" E
- BUILDING 10 - N 00° 13' 22" E
- BUILDING 11 - N 81° 27' 10" W
- BUILDING 14 - N 35° 18' 24" E
- BUILDING 16 - N 81° 26' 56" E

FIRST FLOOR

- BUILDING 9 - N 89° 46' 38" W
- BUILDING 10 - N 89° 46' 38" W
- BUILDING 11 - S 08° 32' 50" W
- BUILDING 14 - S 54° 41' 36" E
- BUILDING 16 - N 08° 33' 04" E

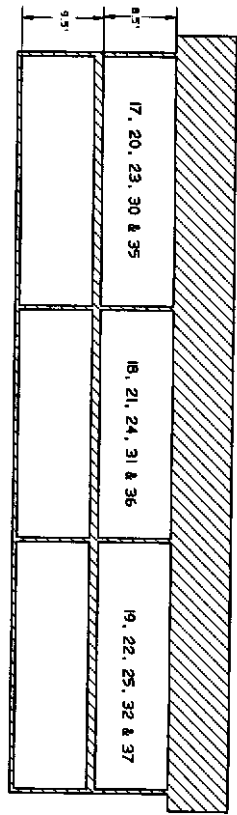


SIDE



SECOND FLOOR

BUILDINGS 9, 10, 11, 14 & 16 CROSS-SECTION



FRONT

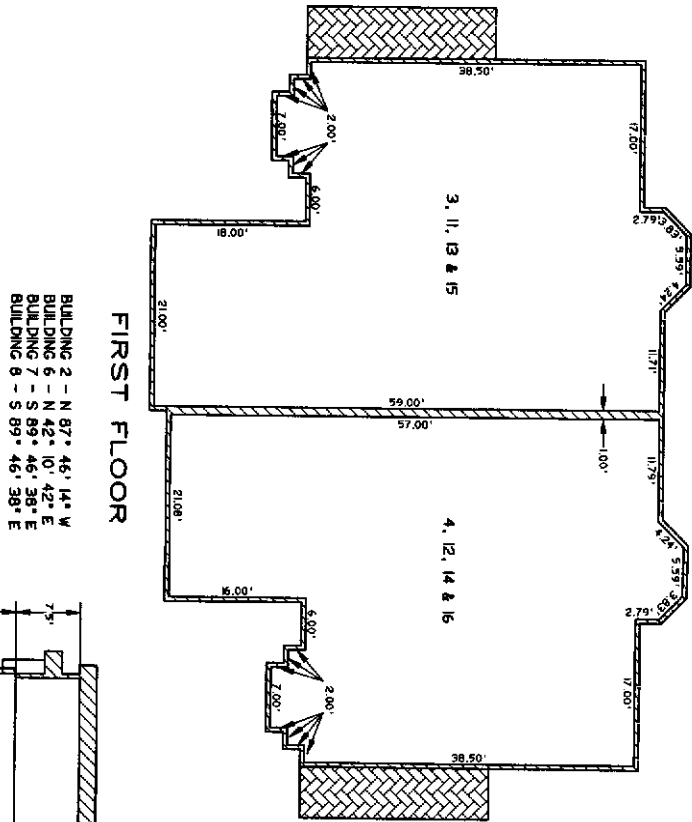


TEALEY'S LAND SURVEYING
2301 BUCKS BASIN RD. • BOISE, IDAHO 83702
208-385-0538
Project No. 4491 Sheet 3 of 8

AMENDED PLAT OF CRYSTAL BLUE WATER CONDOMINIUMS

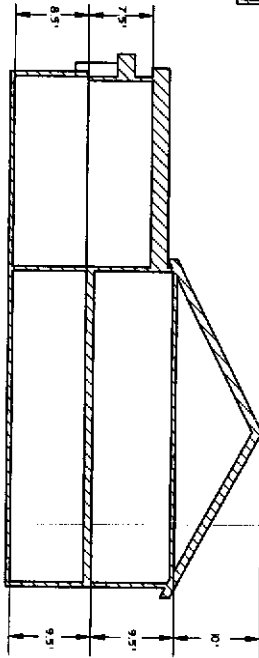
A PORTION OF GOV'T LOTS 1 & 2 OF SECTION 9,
T.18N., R.3E., B.M.,
MCALL, VALLEY COUNTY, IDAHO
2019

BUILDINGS 2, 6, 7 & 8

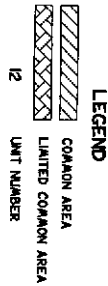
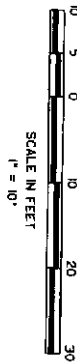


BUILDING 2 - N 87° 46' 14" W
BUILDING 6 - N 42° 10' 42" E
BUILDING 7 - S 89° 46' 38" E
BUILDING 8 - S 89° 46' 38" E

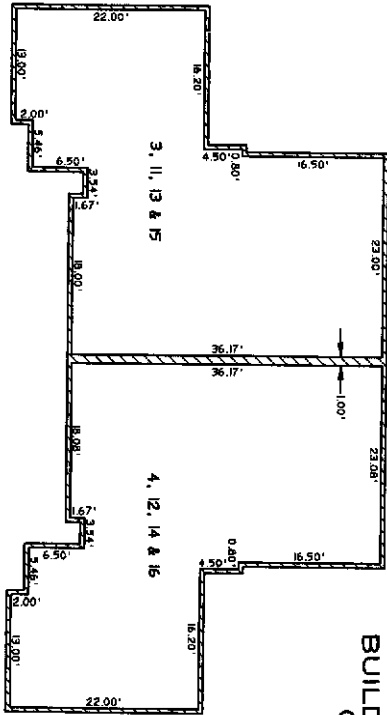
BUILDING 2	-	2	02	13	46	8
BUILDING 6	-	47	49	18	22	8
BUILDING 7	-	00	13	22	22	8
BUILDING 8	-	00	13	22	22	8



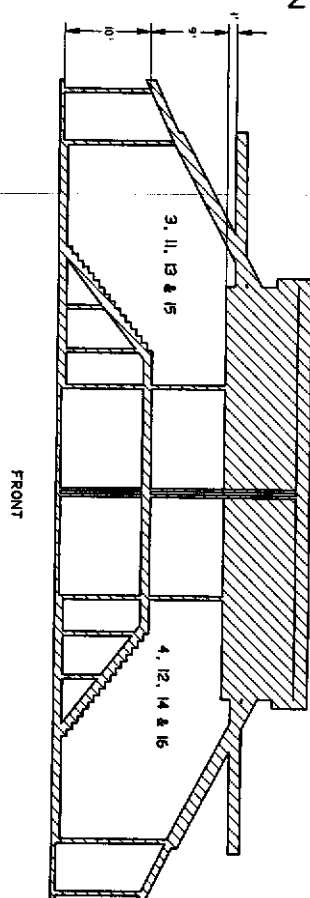
SIDE



BUILDINGS 2, 6, 7 & 8 CROSS-SECTION



SECOND FLOOR



FRONT



TEALEY'S LAND SURVEYING
2501 BOZEMAN BLVD. SUITE 100
BOZEMAN, IDAHO 83702
208-385-0636
Project No. 4491 Sheet 4 of 6

4491(2)18-2-5.dwg, 09/18/18 13:44:03, Mark A.

AMENDED PLAT OF CRYSTAL BLUE WATER CONDOMINIUMS

BOOK _____ PAGE _____ OF PLATS, MST. # _____

CERTIFICATE OF OWNERS

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE REAL PROPERTY PLATTED HEREON AND THAT IT IS THEIR INTENTION TO CREATE A PROJECT INCLUDING SAID REAL PROPERTY IN THE COUNTY OF WALTON STATE OF FLORIDA AND TO CERTIFY THAT THEY HAVE THE CONSENT OF THE RECORDATION OF DOCUMENTS PLANNING TO DEVELOP IN THE 50' OF THE BAY SIDE.

DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF GOVERNMENT LOTS 1 AND 2 OF SECTION 6, T.19N., R.1E., 14L., WALTON COUNTY, FLORIDA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE CORNER OF THE SECTION 6, T.19N., R.1E., 14L., WALTON COUNTY, FLORIDA, BEING THE NORTHWEST CORNER OF SECTION 6, THENCE ALONG THE NORTH BOUNDARY WEST 130.42 FEET TO AN IRON PIN MARKING THE NORTHWEST CORNER OF GOVERNMENT LOT 1; THENCE LEAVING SAID NORTH LINE AND ALONG THE EAST LINE OF SAID GOVERNMENT LOT 1 NORTH 89°00'00" WEST 88.00 FEET TO A POINT THENCE LEAVING SAID EAST LINE NORTH 89°00'00" WEST 88.00 FEET TO A POINT BEING THE CORNER OF SECTION 6, THENCE SOUTH 89°00'00" WEST 88.00 FEET TO A 5/8" IRON PIN, THENCE NORTH 89°00'00" WEST 87.10 FEET TO A 5/8" IRON PIN, THENCE NORTH 87°00'00" WEST 200.25 FEET TO A POINT, THENCE NORTH 87°00'00" WEST 122.14 FEET TO A 5/8" IRON PIN, THENCE NORTH 87°00'00" WEST 100 FEET TO A 5/8" IRON PIN, THENCE NORTH 87°00'00" WEST 100 FEET TO A 5/8" IRON PIN, THENCE NORTH 87°00'00" WEST 100 FEET TO A 5/8" IRON PIN, THENCE SOUTH 87°00'00" WEST 34.07 FEET TO A 5/8" IRON PIN, THENCE SOUTH 87°00'00" WEST 32.28 FEET TO THE CORNER OF SECTION 6.

Said parcel of land contains 3.10 acres, more or less.

THE EASEMENTS INCORPORATED ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO EASEMENT INCORPORATED HEREON IS TO BE WITHIN THE LINES OF SAID EASEMENTS. ALL OF THE LOTS HEREON SHALL BE SUBJECT TO THE LINES OF SAID EASEMENTS. ALL OF THE LOTS HEREON SHALL BE SUBJECT TO THE LINES OF SAID EASEMENTS. ALL OF THE LOTS HEREON SHALL BE SUBJECT TO THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 21st DAY OF August, 2012.

NET PROJECT, LLC

 CHAD MANNING
 MEMBER

CRYSTAL BLUE WATER CONDOMINIUM ASSOCIATION, INC.

 RAY KAUFMAN
 PRESIDENT



ACKNOWLEDGMENT

STATE OF FLORIDA
 COUNTY OF Walton, SS
 ON THIS 20th DAY OF August, 2012 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Chad Manning, KNOWN OR KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LLC, AND ACKNOWLEDGED TO ME THAT SUCH LLC EXECUTED THE SAME.
 IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.




 NOTARY PUBLIC FOR FLORIDA
 RESIDING AT Doctonville, FL
 MY COMMISSION EXPIRES: July 27, 2013

ACKNOWLEDGMENT

STATE OF FLORIDA
 COUNTY OF Walton, SS
 ON THIS 21st DAY OF August, 2012 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Ray Kaufman, KNOWN OR KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
 IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.




 NOTARY PUBLIC FOR FLORIDA
 RESIDING AT Beals, FL
 MY COMMISSION EXPIRES: 8/12/13



TEALEY'S LAND SURVEYING
 12644 W. CANTONMENT DRIVE, SUITE 150
 206-303-0630
 Project No. 4491
 Sheet 5 of 6

AMENDED PLAT OF
CRYSTAL BLUE WATER CONDOMINIUMS

BOOK 13, PAGE 60 OF PLATS, INST. # _____

CERTIFICATE OF SURVEYOR

I, PATRICK A. TEALEY, L.S., DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF SURVEY IS A CORRECT AND ACCURATE REPRESENTATION OF THE ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND CONTROL. THE SURVEY IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS, CONDOMINIUMS AND THE CORNER PERPETUATION AND PLUNG ACT, 55-1401 THROUGH 55-1412.

Patrick A. Tealey
PATRICK A. TEALEY, L.S. NO. 4317



APPROVAL OF THE CITY OF McCALL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF McCALL, VALLEY COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL, HELD ON THE 19 DAY OF SEPTEMBER, 2019, THIS AMENDED PLAT OF CRYSTAL BLUE WATER CONDOMINIUMS WAS PRESENTED AND ACCEPTED AND APPROVED.

Robert S. Hill
for Mayor - McCall, Idaho
Shirley DeWolfe
CITY CLERK, McCALL, IDAHO



APPROVAL OF THE McCALL AREA PLANNING AND ZONING COMMISSION
ACCEPTED AND APPROVED THIS 19 DAY OF September, 2019 BY THE
McCALL AREA PLANNING AND ZONING COMMISSION.

William Gifford
Chairman

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF McCALL, VALLEY COUNTY, IDAHO, HEREBY APPROVE THIS AMENDED PLAT OF CRYSTAL BLUE WATER CONDOMINIUMS.

William Gifford
CITY ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

I, Garrett A. Baker, IV, PROFESSIONAL LAND SURVEYOR FOR VALLEY COUNTY, STATE OF IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLES WITH THE STATE OF IDAHO CODES RELATING TO PLATS, RECORDS OF SURVEYS AND CONDOMINIUMS.

Garrett A. Baker, IV
COUNTY SURVEYOR

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF VALLEY COUNTY, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1504, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS CONDOMINIUM MAP OR PLAT HAVE BEEN PAID OR PROVIDED FOR BY THE PROPERTY OWNER AS OF THE DATE THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

William Gifford
COUNTY TREASURER
DATE 10-15-2019



TEALEY'S LAND SURVEYING
12584 W. EMPLOYER DRIVE, SUITE 100
208-345-0836
Project No. 4491
BOISE, ID. 83715
Sheet 5 of 6

