

# LITTLE SALMON RIVER ESTATES

situate in  
W2 NE4 and the E2 NW4, Section 2,  
T. 19 N., R. 1 E., and the  
SW4 SE4, Section 35, T. 20 N.,  
R. 1 E., B.M., Adams County, Idaho  
KERR SURVEYING, 1996

No building or shelter which will require a water supply or a sewage disposal facility for people using the premises where such building or shelter is located shall be erected until written approval is first obtained from the State Board of Health, by its administrator or his delegate approving plans and specifications either for public water and/or sewage facilities or individual parcel water and/or sewage facilities

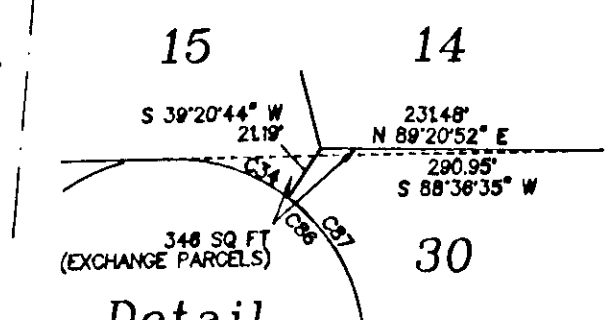
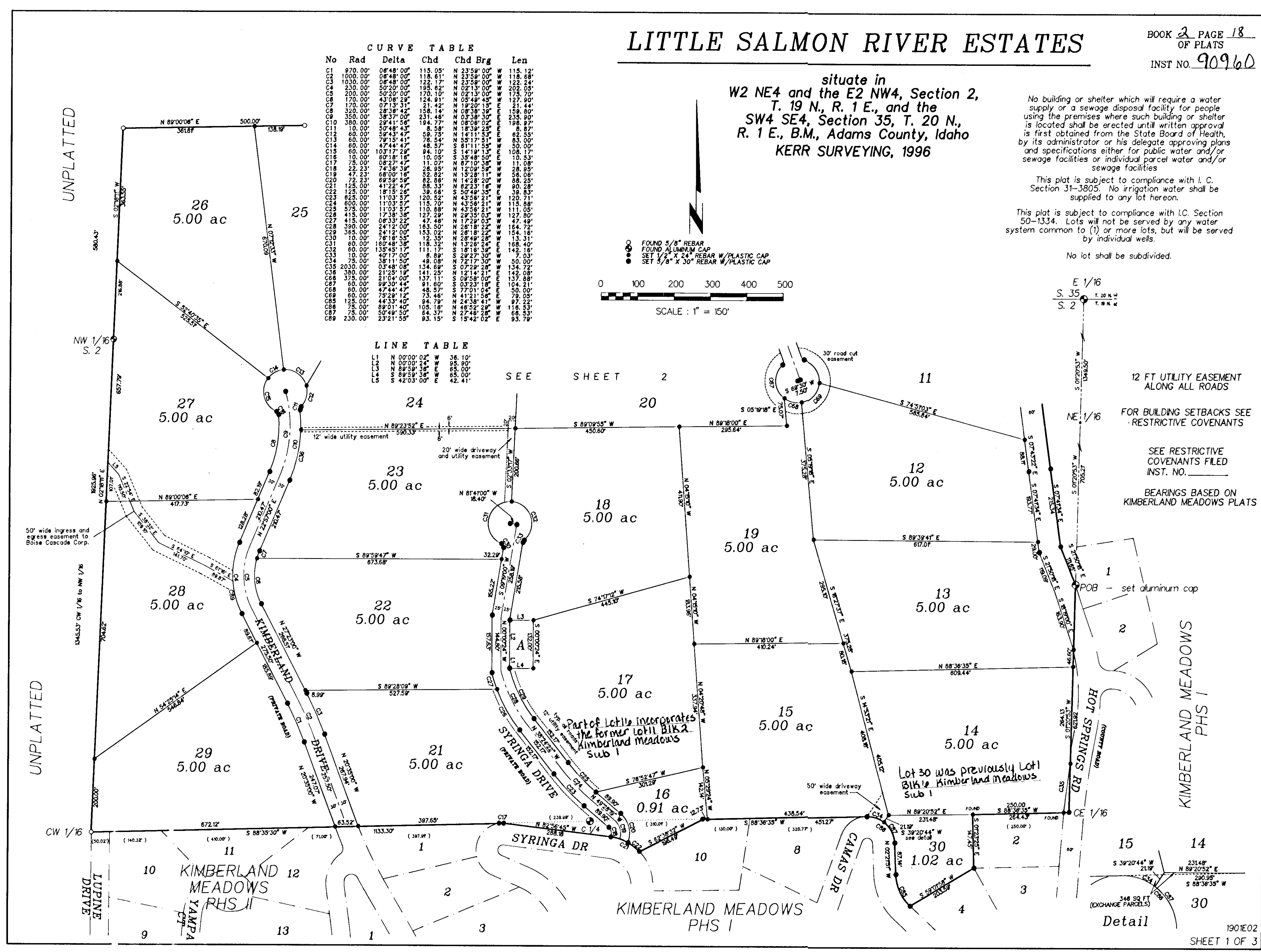
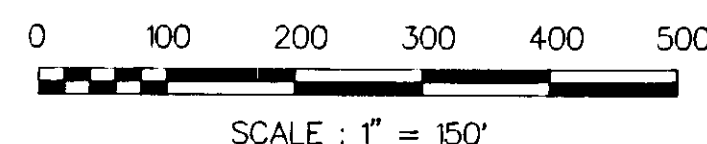
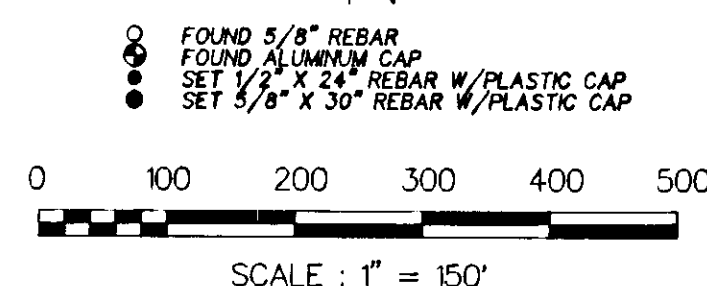
This plat is subject to compliance with I.C. Section 31-3805. No irrigation water shall be supplied to any lot hereon.

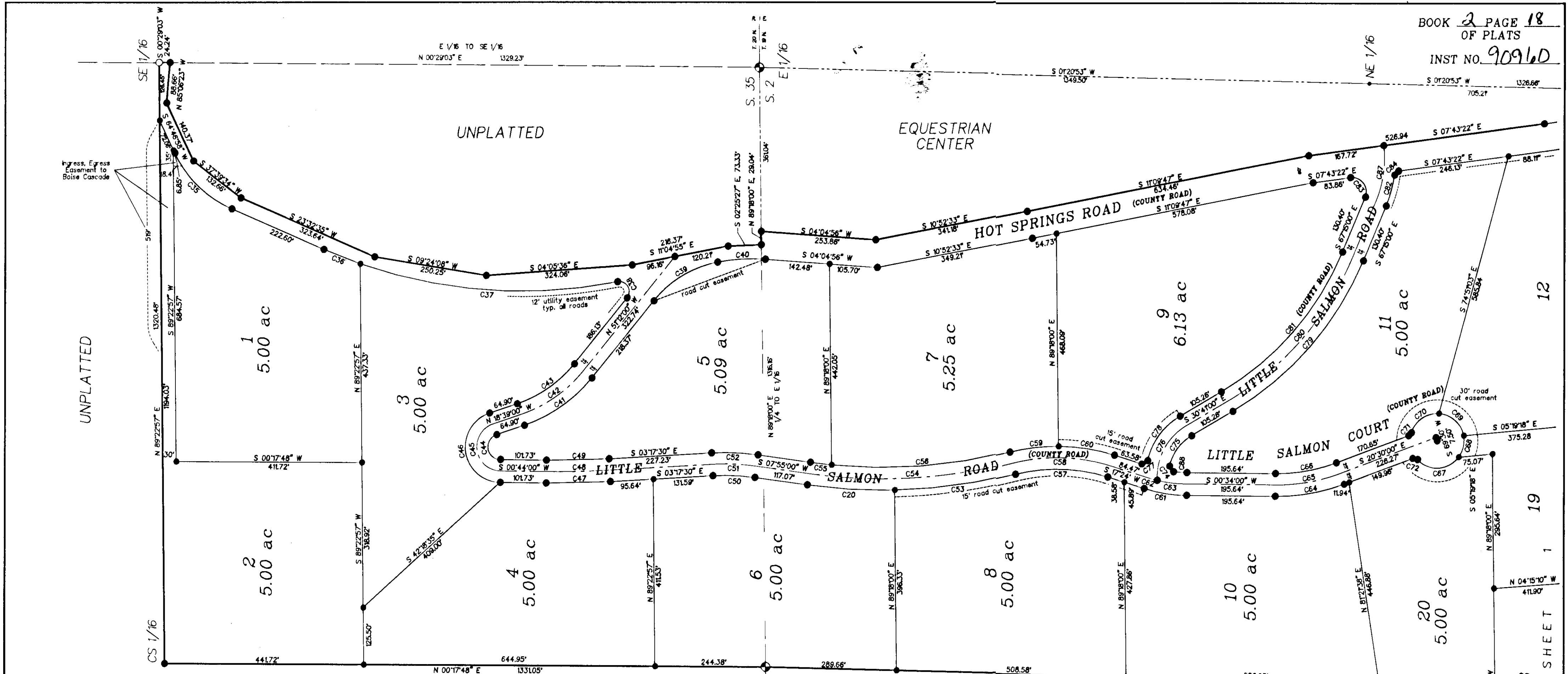
This plat is subject to compliance with I.C. Section 50-1334. Lots will not be served by any water system common to (1) or more lots, but will be served by individual wells.

No lot shall be subdivided.

No	Rad	Delta	Chd	Chd Brg	Len
C1	870.00'	08°48'00"	115.05'	N 23°59'00" W	115.12'
C2	1000.00'	08°48'00"	118.61'	N 23°59'00" W	118.68'
C3	1030.00'	08°48'00"	122.77'	N 23°59'00" W	122.84'
C4	230.00'	50°20'00"	195.62'	N 02°13'00" W	202.05'
C5	200.00'	50°20'00"	170.10'	N 02°13'00" W	175.70'
C6	170.00'	43°08'29"	124.91'	N 05°49'45" W	127.90'
C7	170.00'	50°48'43"	8.58'	N 18°39'25" W	21.44'
C8	350.00'	28°38'42"	158.14'	N 08°38'39" W	159.80'
C9	350.00'	38°37'00"	231.46'	N 03°38'30" W	235.90'
C10	380.00'	29°41'58"	194.77'	N 08°08'02" W	198.87'
C11	10.00'	50°48'43"	8.58'	N 18°39'25" W	21.44'
C12	60.00'	59°43'47"	59.75'	N 14°11'53" W	62.55'
C13	60.00'	79°15'41"	76.54'	N 55°17'51" W	83.00'
C14	60.00'	47°44'47"	48.57'	S 81°11'55" W	50.00'
C15	60.00'	103°17'29"	94.10'	S 14°19'13" W	108.17'
C16	10.00'	60°18'18"	10.05'	S 35°48'50" W	10.53'
C17	75.00'	08°27'47"	11.07'	N 87°10'38" W	11.08'
C18	22.23'	74°38'39"	26.95'	N 12°09'59" W	28.95'
C19	47.23'	68°00'16"	52.82'	N 15°28'11" W	56.08'
C20	72.23'	69°59'59"	85.86'	N 15°28'11" W	88.25'
C21	125.00'	41°22'47"	88.33'	N 62°23'18" W	90.28'
C22	125.00'	18°15'26"	39.66'	S 50°49'35" W	39.83'
C23	825.00'	110°03'57"	120.59'	N 43°56'21" W	120.71'
C24	825.00'	110°03'57"	115.70'	N 43°56'21" W	115.88'
C25	575.00'	110°03'57"	110.88'	N 43°56'21" W	111.05'
C26	415.00'	17°38'38"	127.29'	N 29°35'03" W	127.80'
C27	415.00'	08°33'22"	47.48'	N 17°29'03" W	47.49'
C28	390.00'	24°12'00"	163.50'	N 26°18'22" W	164.72'
C29	365.00'	24°12'00"	153.02'	N 26°18'22" W	154.16'
C30	10.00'	78°18'55"	12.35'	N 28°49'28" W	13.31'
C31	80.00'	180°48'38"	118.32'	N 13°28'24" W	168.40'
C32	80.00'	135°44'17"	111.17'	N 26°18'22" W	142.26'
C33	10.00'	40°17'00"	8.89'	S 29°27'30" W	10.03'
C34	75.00'	38°11'50"	49.08'	N 72°17'30" W	50.00'
C35	2030.00'	03°48'08"	134.69'	S 07°29'28" W	134.72'
C36	380.00'	21°25'19"	141.25'	N 12°14'22" W	142.00'
C37	375.00'	21°04'00"	137.11'	N 08°58'00" W	138.88'
C38	60.00'	99°30'44"	91.60'	S 03°23'18" W	104.21'
C39	80.00'	47°44'47"	48.57'	S 77°01'04" W	50.00'
C40	60.00'	75°23'12"	73.46'	N 41°21'58" W	79.05'
C41	125.00'	44°33'40"	94.79'	N 24°38'41" W	97.72'
C42	75.00'	89°01'40"	105.18'	N 48°52'29" W	118.53'
C43	75.00'	50°49'50"	64.37'	N 27°48'28" W	68.53'
C44	230.00'	23°21'55"	93.15'	S 15°42'02" W	93.79'

Line	Bearing	Distance	Notes
L1	N 00°00'00" W	36.10'	
L2	N 00°00'00" W	85.90'	
L3	N 89°59'38" W	65.00'	
L4	S 89°59'38" W	65.00'	
L5	S 42°03'00" E	42.41'	





**CURVE TABLE**

No	Rad	Delta	Chd	Chd Brg	Len
C01	870.00	06.48	113.05	N 23°59'00" W	113.12
C02	1000.00	08.48	122.17	N 23°59'00" W	122.24
C03	230.00	05.20	195.62	N 02°13'00" W	202.05
C04	200.00	5.20	170.61	N 02°13'00" W	176.70
C05	170.00	4.50	124.91	N 02°13'00" W	127.90
C06	170.00	07.13	21.42	N 19°20'15" W	21.44
C07	320.00	28.38	158.14	N 08°58'30" E	158.89
C08	320.00	28.37	231.46	N 08°58'30" E	235.00
C09	380.00	29.41	194.77	N 08°08'00" E	196.97
C10	10.00	50.48	8.58	N 18°39'00" W	8.89
C11	80.00	59.43	158.14	N 08°58'30" E	158.89
C12	80.00	79.15	78.54	N 55°17'51" W	83.00
C13	80.00	47.44	48.57	N 11°55'55" W	50.00
C14	80.00	103.17	10.10	N 08°08'00" E	108.17
C15	10.00	60.18	10.05	N 18°39'00" W	10.53
C16	1200.28	09.15	193.85	N 03°17'00" E	194.08
C17	50.00	08.16	54.94	N 02°36'30" E	54.90
C18	250.00	41.14	178.08	N 44°09'47" E	179.94
C19	1100.00	04.31	87.00	N 21°18'36" E	87.03
C20	1100.00	03.08	571.11	N 03°57'30" E	573.73
C21	238.80	40.07	164.36	N 31°08'28" E	167.78
C22	400.00	15.09	105.58	N 03°29'30" E	105.87
C23	412.00	12.33	182.16	N 34°55'30" E	184.63
C24	300.00	32.33	158.15	N 34°55'30" E	170.43
C25	275.00	32.33	154.14	N 34°55'30" E	156.23
C26	28.00	180.37	35.20	N 81°02'30" W	78.48
C27	53.00	180.37	104.48	N 81°02'30" W	148.57
C28	78.00	180.37	153.77	N 81°02'30" W	218.88
C29	2025.00	04.01	142.23	N 01°16'45" E	142.26
C30	2000.00	04.01	146.47	N 01°16'45" E	146.40
C31	1975.00	04.01	138.71	N 01°16'45" E	138.74
C32	475.00	11.12	92.77	N 02°18'45" E	92.92
C33	300.00	09.12	82.18	N 02°18'45" E	87.81
C34	525.00	11.12	102.54	N 02°18'45" E	102.70
C35	1200.23	12.53	229.00	N 07°47'25" E	229.95
C36	1175.23	12.53	451.32	N 03°09'30" E	454.44
C37	1150.23	02.21	47.30	N 08°44'15" E	47.31
C38	375.00	38.54	385.40	N 04°20'11" E	397.37
C39	400.00	31.38	218.05	N 01°35'00" E	220.84
C40	425.00	14.43	108.00	N 06°52'22" E	109.20
C41	425.00	18.54	124.89	N 08°58'00" E	125.43
C42	320.00	04.14	84.44	N 15°16'43" E	84.89
C43	300.00	12.33	65.79	N 06°51'43" E	65.92
C44	425.00	21.04	158.15	N 34°55'30" E	158.20
C45	400.00	21.04	148.25	N 09°58'00" E	147.07
C46	375.00	21.04	137.11	N 09°58'00" E	137.89
C47	80.00	91.80	158.15	N 34°55'30" E	164.21
C48	80.00	47.44	48.57	N 11°55'55" W	50.00
C49	80.00	79.15	78.54	N 55°17'51" W	78.48
C50	80.00	47.44	48.57	N 11°55'55" W	50.00
C51	108.00	11.02	11.02	N 12°56'02" E	11.67
C52	108.00	11.02	14.88	N 12°56'02" E	15.77
C53	130.00	08.48	11.02	N 12°56'02" E	11.67
C54	130.00	08.48	14.88	N 12°56'02" E	15.77
C55	150.00	06.48	11.02	N 12°56'02" E	11.67
C56	150.00	06.48	14.88	N 12°56'02" E	15.77
C57	170.00	05.20	9.22	N 12°56'02" E	9.88
C58	170.00	05.20	11.02	N 12°56'02" E	11.67
C59	170.00	05.20	14.88	N 12°56'02" E	15.77
C60	170.00	05.20	18.74	N 12°56'02" E	19.63
C61	170.00	05.20	22.60	N 12°56'02" E	23.59
C62	170.00	05.20	26.46	N 12°56'02" E	27.45
C63	170.00	05.20	30.32	N 12°56'02" E	31.31
C64	170.00	05.20	34.18	N 12°56'02" E	35.17
C65	170.00	05.20	38.04	N 12°56'02" E	39.03
C66	170.00	05.20	41.90	N 12°56'02" E	42.89
C67	170.00	05.20	45.76	N 12°56'02" E	46.75
C68	170.00	05.20	49.62	N 12°56'02" E	50.61
C69	170.00	05.20	53.48	N 12°56'02" E	54.47
C70	170.00	05.20	57.34	N 12°56'02" E	58.33
C71	170.00	05.20	61.20	N 12°56'02" E	62.19
C72	170.00	05.20	65.06	N 12°56'02" E	66.05
C73	170.00	05.20	68.92	N 12°56'02" E	69.91
C74	170.00	05.20	72.78	N 12°56'02" E	73.77
C75	170.00	05.20	76.64	N 12°56'02" E	77.63
C76	170.00	05.20	80.50	N 12°56'02" E	81.49
C77	170.00	05.20	84.36	N 12°56'02" E	85.35
C78	170.00	05.20	88.22	N 12°56'02" E	89.21
C79	170.00	05.20	92.08	N 12°56'02" E	93.07
C80	170.00	05.20	95.94	N 12°56'02" E	96.93
C81	170.00	05.20	99.80	N 12°56'02" E	100.79
C82	170.00	05.20	103.66	N 12°56'02" E	104.65
C83	170.00	05.20	107.52	N 12°56'02" E	108.51
C84	170.00	05.20	111.38	N 12°56'02" E	112.37
C85	170.00	05.20	115.24	N 12°56'02" E	116.23
C86	170.00	05.20	119.10	N 12°56'02" E	120.09
C87	170.00	05.20	122.96	N 12°56'02" E	123.95
C88	170.00	05.20	126.82	N 12°56'02" E	127.81
C89	170.00	05.20	130.68	N 12°56'02" E	131.67
C90	170.00	05.20	134.54	N 12°56'02" E	135.53
C91	170.00	05.20	138.40	N 12°56'02" E	139.39
C92	170.00	05.20	142.26	N 12°56'02" E	143.25
C93	170.00	05.20	146.12	N 12°56'02" E	147.11
C94	170.00	05.20	149.98	N 12°56'02" E	150.97
C95	170.00	05.20	153.84	N 12°56'02" E	154.83
C96	170.00	05.20	157.70	N 12°56'02" E	158.69
C97	170.00	05.20	161.56	N 12°56'02" E	162.55
C98	170.00	05.20	165.42	N 12°56'02" E	166.41
C99	170.00	05.20	169.28	N 12°56'02" E	170.27
C100	170.00	05.20	173.14	N 12°56'02" E	174.13

No building or shelter which will require a water supply or a sewage disposal facility for people using the premises where such building or shelter is located shall be erected until written approval is first obtained from the State Board of Health, by its administrator or his delegate approving plans and specifications either for public water and/or sewage facilities or individual parcel water and/or sewage facilities.

This plat is subject to compliance with I. C. Section 31-3805. No irrigation water shall be supplied to any lot hereon.

This plat is subject to compliance with I.C. Section 50-1334. Lots will not be served by any water system common to (1) or more lots, but will be served by individual wells.

No lot shall be subdivided.

BEARINGS BASED ON  
KIMBERLAND MEADOWS PLATS

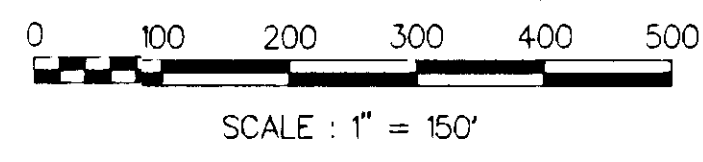
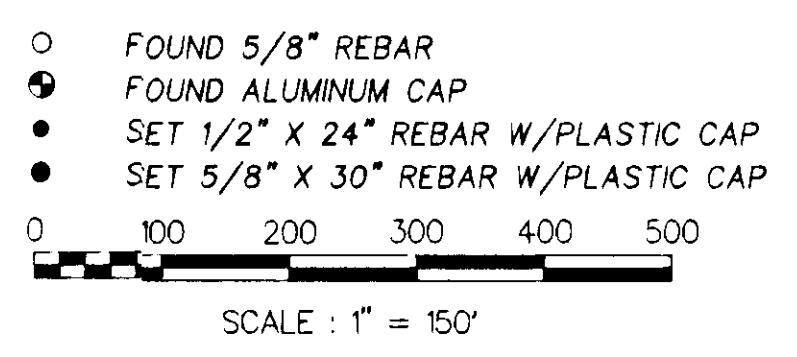
12 FT UTILITY EASEMENT  
ALONG ALL ROADS

FOR BUILDING SETBACKS SEE  
RESTRICTIVE COVENANTS

SEE RESTRICTIVE  
COVENANTS FILED  
INST. NO. \_\_\_\_\_

FOUND BRASS CAP  
CPF NO. \_\_\_\_\_

UNPLATTED



# LITTLE SALMON RIVER ESTATES

situate in  
W2 NE4 and the E2 NW4, Section 2,  
T. 19 N., R. 1 E., and the  
SW4 SE4, Section 35, T. 20 N.,  
R. 1 E., B.M., Adams County, Idaho  
KERR SURVEYING, 1996

# LITTLE SALMON RIVER ESTATES

BOOK 2 PAGE 18  
OF PLATS

INST NO. 90960

## CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS; That the undersigned are the owners of a parcel of land situate in the N2, Section 2, T. 19 N., R. 1 E., and the W2 of the SW4, Section 35, T. 20 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at the Section Corner common to Sections 1 and 2, T. 19 N., R. 1 E., B.M. and Sections 35 and 36, T. 20 N., R. 1 E., B.M., Adams County, Idaho; thence, S. 89° 17' 44" W., 1316.01 feet to the E 1/16 Corner common to said Sections 2 and 35; thence, S. 1° 20' 53" W., 1349.50 feet to the NE 1/16 Corner of said Section 2; thence, continuing S. 1° 20' 53" W., 705.21 feet to the west boundary of Lot 1, Block 8, Kimberland Meadows Subdivision, as shown on the Official Plat, thereof, recorded in Book 1, Page 48 of Plats in the Office of the Recorder of Adams County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 1° 20' 53" W., 621.92 feet to the CE 1/16 Corner of said Section 2,  
thence, S. 88° 36' 35" W., 264.43 feet to the northeast corner of Lot 1, Block 6, said Kimberland Meadows Subdivision,  
thence, S. 01° 23' 25" E., 147.45 feet to the southeast corner of said Lot 1, Block 6,  
thence, S. 59° 01' 58" W., 203.59 feet to the southwest corner of said Lot 1, Block 6,  
thence, 97.22 feet along a non-tangent curve to the right whose long chord bears N. 24° 38' 41" W., 94.79 feet, whose delta angle is 44° 33' 40", and radius is 125.00 feet, along the westerly boundary of said Lot 1, Block 6,  
thence, N. 02° 21' 51" W., 87.14 feet along said westerly boundary,  
thence, 116.53 feet along a curve to the left whose delta angle is 89° 01' 40" and radius is 75.00 feet,  
thence, S. 88° 36' 35" W., 451.27 feet along the northerly boundary of said Kimberland Meadows Subdivision,  
thence, S. 62° 38' 32" W., 196.49 feet to the northwest corner of Lot 10, Block 2, said Kimberland Meadows Subdivision,  
thence, 90.28 feet along a non-tangent curve to the left whose long chord bears N. 62° 23' 16" W., 88.33 feet, whose delta angle is 41° 22' 47", and radius is 125.00 feet,  
thence, N. 82° 56' 45" W., 288.18 feet along the north right-of-way of Syringa Drive,  
thence, 11.08 feet along a curve to the left whose delta angle is 08° 27' 47" and radius is 75.00 feet along said right-of-way,  
thence, S. 88° 35' 30" W., 1133.30 feet to the CW 1/16 Corner of said Section 2,  
thence, N. 2° 18' 11" E., 1345.53 feet to the NW 1/16 of said Section 2,  
thence, N. 2° 18' 11" E., 580.43 feet,  
thence, N. 89° 00' 06" E., 500.00 feet,  
thence, S. 55° 38' 00" E., 1000.89 feet to the CN 1/16 Corner of said Section 2,  
thence, N. 1° 22' 27" E., 1357.92 feet to the 1/4 Corner common to said Sections 2 and 35,  
thence, N. 0° 17' 48" E., 1331.05 feet to the CS 1/16 Corner of said Section 35,  
thence, N. 89° 22' 57" E., 1320.48 feet to the SE 1/16 Corner of said Section 35,  
thence, S. 0° 29' 03" W., 24.24 feet to the centerline of Hot Springs Road,  
thence, southerly along the centerline of Hot Springs Road: N. 85° 06' 23" W., 88.66 feet; S. 64° 46' 58" W., 140.37 feet; S. 37° 39' 34" W., 132.66 feet; S. 23° 32' 35" W., 323.64 feet; S. 9° 24' 08" W., 250.25 feet; S. 4° 05' 36" E., 324.06 feet; S. 11° 04' 55" E., 216.37 feet; S. 2° 25' 27" E., 73.33 feet to the line common to said Sections 2 and 35,  
thence, N. 89° 18' 00" E., 29.04 feet to the easterly right-of-way of Hot Springs Road,  
thence, southerly along the easterly right-of-way of Hot Springs Road: S. 4° 04' 56" W., 253.86 feet; S. 10° 52' 33" E., 341.18 feet; S. 11° 09' 47" E., 634.46 feet; thence, S. 7° 43' 22" E., 526.94 feet; thence, S. 7° 41' 34" E., 215.34 feet,  
thence, S. 21° 50' 18" E., 111.65 feet to the Point of Beginning, containing 155.41 acres, more or less.

Bearings based on Plat of Kimberland Meadows Subdivision No. 1.

THAT IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY DO HEREBY INCLUDE SAID LAND IN THIS PLAT. THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON, AND NO STRUCTURES OTHER THAN FOR SUCH UTILITY PURPOSES ARE TO BE ERRECTED WITHIN THE LINES OF THE EASEMENTS. THAT THE UNDERSIGNED DOES BY THESE PRESENTS DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER THE ROADS AND RIGHTS-OF-WAY AS SHOWN ON THE FOREGOING PLAT.

BY: David G. Hanson  
DAVID G. HANSON, MANAGING MEMBER,  
MC PROPERTIES L.L.C.

## ACKNOWLEDGEMENT

STATE OF IDAHO }  
COUNTY OF Adams } S. S.  
ON THIS 3 DAY OF October, 1996 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID G. HANSON, KNOWN TO ME TO BE THE MANAGING MEMBER OF MC PROPERTIES L.L.C., THE CORPORATION WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES 11-4-99  
Jan Chelverton  
NOTARY PUBLIC FOR THE STATE OF IDAHO

## CERTIFICATE OF SURVEYOR

I, JOEL W. DROULARD, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



Joel W. Droulard  
JOEL W. DROULARD  
IDAHO NO. 5357

## APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS FOR THIS PLATTING ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER LISTING THE CONDITIONS OF APPROVAL.

EHS 205  
INSTRUMENT NO.

Howard Perry Bih  
HEALTH OFFICER

## APPROVAL OF THE COUNTY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS 16 DAY OF July, 1996, BY THE ADAMS COUNTY PLANNING AND ZONING COMMISSION.

Barrel Crossley  
CHAIRMAN

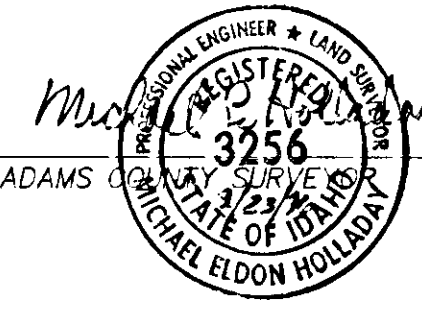
## APPROVAL OF THE COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS 16 DAY OF Oct, 1996 BY THE ADAMS COUNTY COMMISSIONERS.

Raymond Bennett  
CHAIRMAN

## APPROVAL OF THE COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT OF LITTLE SALMON RIVER ESTATES AND FOUND THAT IT COMPLIES WITH THE LAWS OF THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



Michael Eldon Holladay  
ADAMS COUNTY SURVEYOR

## CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED COUNTY TREASURER IN AND FOR THE COUNTY OF ADAMS, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

9/10/96  
DATE

Ancie Carrigan  
COUNTY TREASURER

## CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NUMBER 90960

STATE OF IDAHO }  
COUNTY OF ADAMS } S. S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF David Hanson, AT 55 MINUTES PAST 9 O'CLOCK A. M., ON THIS 15 DAY OF Oct, 1996, AND DULY RECORDED IN BOOK 2 OF PLATS ON PAGE 18.

Peggy Pinkal  
DEPUTY

Michael Fish  
EX-OFFICIO RECORDER

INSTRUMENT NO. 90981

State of Idaho )  
County of Adams ) ss.

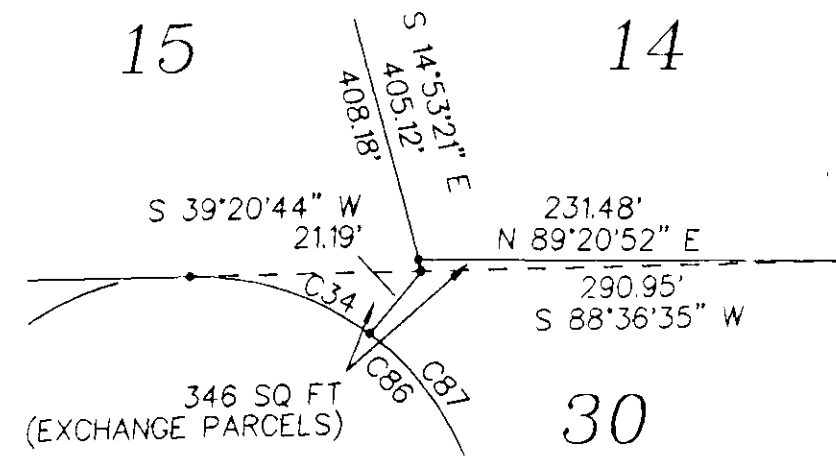
Filed for record at the request of  
Timberline Title & Escrow  
40 min. past 10 o'clock A.M.  
this 17 day of Oct, 19 96  
MICHAEL FISK, RECORDER  
by [Signature] Deputy

KERR SURVEYING  
PO Box 853  
McCall, Id 83638  
October 14, 1996

Fee \$ 3.00

I, Joel W. Droulard, a Registered Land Surveyor in the State of Idaho, do hereby certify that I have surveyed for and prepared the plat of Little Salmon River Estates as recorded in the office of the Recorder of Adams County, Idaho, in Book 2, Page 18 of Plats as instrument number 90960; and that sheet 1 of said plat contains an error.

The Detail of Lots 14, 15 and 30 as shown on the lower right corner of Sheet 1 should be as shown in the following sketch:



Joel W. Droulard  
PLS 5357, Idaho

STATE OF IDAHO ) s.s.  
COUNTY OF VALLEY )

On this 14<sup>th</sup> day of October in the year 1996, before me, personally appeared Joel W. Droulard, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]  
Notary Public  
Residing at McCall, Idaho

